The Campbell Press

Serving the Hub of the West Valley Since 1895

Vol 76 No. 7 Wednesday, February 14, 1968

378-9136 35 Dillon Avenue

OUT ON THE LIMB with George Vierhus

"THE OPERATION", as many of you know by now, has been the reason we have been out of circulation for more than a month.

It was an unprecedented event for us.

One of the more enjoyable extra-curricular activities during our recuperation period has been showing off the neat hemstitching job done by the surgeon.

Fortunately the stitches are in a location on the anatomy where the sewing can be displayed in mixed company without any embarrassment.

And we have taken advantage of this situation whenever possible to exhibit the decorative slash to anyone who has even given the slightest indication of interest.

The neatly-stitched gash will never be a handicap, as far as we can determine.

In fact, we visualize that while lolling on the beach or at a swimming pool, we could use it as a conversational breakthrough.

On the other hand, it is a good thing we don't make a living as a topless dancer.

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LAST WEEK WE TURNED out our first column for 1968, one month after the new year had been underway.

This week we are trying even harder to be of assistance to the grand crew who kept the store during our absence.

Everyone has been so darn kind and considerate that there is a possibility that we have become so spoiled that we will never want to recover.

But there is little danger of that.

It feels too great to be on our feet again, even at a reduced speed.

It is not that we have anything against retiring.

(Some of our best friends are retired people).

Only we prefer to retire voluntarily, if you know what we mean.

Anyway while this solicitiousness on the part of people can be very satisfying, it will come to a screeching halt whenever people figure that there is any faking going on.

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HISTORY WAS MADE at the annual Chamber of Commerce installation dinner-dance this year at Villa Felice.

Unfortunately, your editor, who served all during 1967 as president of the C of C, was not physically up to the job of turning over the gavel of office to Ken Mantle, the C of C chief for 1968.

It was not that the gavel was that heavy. We have always been able to lift and pound without any trouble.

But there are generally extenuating circumstances that go with a gavel exchange that could possibly have caused a relapse.

Anyway we had lasted a full year in the job and it was really only the formality at the end of our term that we missed.

Our Dorothy represented us at the installation affair.

And, from what we have gathered from those who attended the big event, she did nobly. We were proud of her as always...even in absentia.

But we knew she would do ok and we hardly would be missed.

She's a lot prettier than we are.

But we were speaking about history being made.

There may have been occasions in the past when the outgoing president of the C of C was not present at the installation ceremonies.

BUT we betcha that this year marks the first time in the local C of C history that a big kiss was part of the installation ceremony.

Dorothy was called upon to present Ken with the gavel of office which she did, graciously and gracefully.

Ken responded by giving our little gal a big smack.

We don't blame him.

But there had been no kissing at any other C of C gavel exchange in the past.

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FOR THE FIRST TIME

(Continued on page 2)

Citizens file zoning protest

Developer Lowell Grattan's attempt to have seven acres on Latimer Ave. and San Tomas Expressway rezoned from R-1 (single family) to R-2-S (apartments) was thwarted Monday night when residents in the area filed a petition with the City Council protesting the change of zone.

In previous action the Planning Commission had unanimously recommended the R-2-S zoning be approved.

Monday night's public hearing was a courtesy action on part of the Council, as the residents in the area had not been cognizant of the rezoning application and did not attend the planning meeting.

As a result the Councilmen referred the matter back to the Planners on the basis of new evidence.

Wilbur Clarke, 99 N. Llewellyn, spokesman for the protestants, told the Council they were not in favor of the rezoning because no "concrete plans" had been revealed for the land.

Other persons who spoke against the rezoning based their protests on traffic congestion. They indicated that in case of emergency there would be a serious traffic problem in the proposed high density zoning.

Grattan, who presented his side of the argument, said "you can't live near bare land forever". He said traffic on Latimer has dropped to 1000 cars a day since the expressway opened. He indicated his plans, though not firm, were for 20 apartment units per acre, totaling 140 units for the seven acres.

SET THE STAGE--All decked out in styles from the "good old days" are (left to right) Mrs. Roy E. Bartholomew, chairman; Herbert Shadle and Mrs. Elmer Hoerler, who are reminding Campbell old timers of the annual Early Settlers Luncheon on Thursday, Feb. 22, at the Orchard City Grange Hall.

Early Settlers reunite

February 22 is not only the birthday of the Father of Our Country, but in Campbell it is the date of the annual Early Settlers luncheon, honoring residents of Campbell who have lived in this area for forty years or more. This event, sponsored by Orchard City Grange No. 333, began in 1935, which makes it the second oldest celebration in the state, next to the Rose Parade in Pasadena.

Reservations for the luncheon can be made by calling Mrs. Carol Bartholomew, general chairman, 356-8887.

The Grange Hall, located at 109 N. First St. in Campbell, will be decorated by Mrs. Sadie Proctor. The Early Settlers will be welcomed between 11 a.m. and 12 noon by Roy Nelson, master of the Grange. Following registration, the old timers will exchange greetings and be shown films of the early days in Campbell.

HONORED GUESTS

Among the honored guests expected will be Everett Campbell, 83, and Delbert Campbell, 67, grandsons of Benjamin Campbell, founder of this community. They are the sons of James Campbell, only son of Benjamin Campbell, a rancher in this area all of his life.

Also expected are Manuel Silva, Harry Barnes, Lewis D. Bohnett, Floyd Bohnett, and many other pioneers from this area.

Luncheon will be served at noon under the supervision of Mrs. Barbara Carter and Mrs. Dwight Sheffer, assisted by Mesdames Sarah Blue and Nila Jones. Other committee chairmen are Mrs. Marian Landers, invitations; Mrs. Lucille Hoerler, Mrs. Sarah Blue, hospitality; and Mr. and Mrs. Ebb Bohn, entertainment and publicity.

Mrs. Opheilia Schwartz will present several piano selections and there will be other entertainment.

Jean Drive protests inadequate repairs

Leaky roofs, cockroaches, broken banisters, littered swimming pools and a raise in rent have touched off a wave of protest among the Jean Drive apartment dwellers. A meeting has been scheduled for Monday at 8 p.m. in the Hazelwood School, 775 Waldo, at which time the occupants of the 152 apartments will ask for repairs and increased maintenance of the apartment complex.

The Fidelity Savings and Loan Association is presently acting as trustees for the two-bedroom unfurnished apartments and has contracted the maintenance of the apartments to the Management-Maintenance Co. of 70 S. San Tomas Aquino Road.

Chairman for the meeting will be Mrs. Charlene Guilierrez, of 765 Jean Drive, Apt. C. who will ask the apartment owners to bring the sub-standard buildings up to par.

According to Wallace Byron, Campbell city building inspector, frequent calls to the apartments on complaints of leaky roofs and faulty heaters have been made. In September 1967 the building inspection department did force the replacement of building heaters after leaks were observed in the heating units, and, according to one of the tenants, had blown holes in the apartment walls.

New municipal judge sworn in

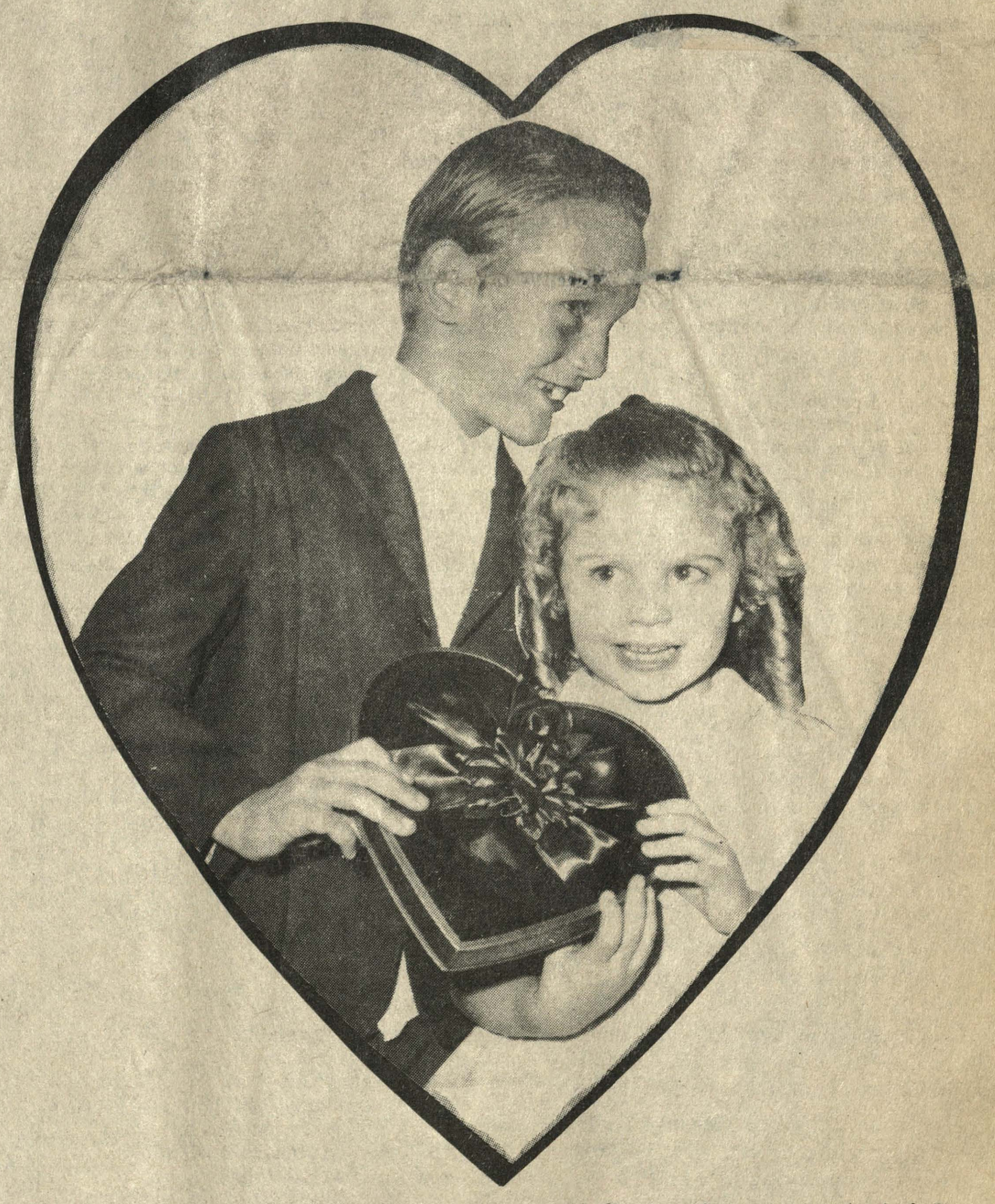
Edgar P. Taylor, 37, former Santa Clara County Deputy District Attorney, has been sworn in as the new Municipal Judge for the Los Gatos-Campbell-Saratoga District, succeeding Richard W. Rhodes who has been appointed to the Superior Court bench.

The swearing in ceremony was held yesterday (Feb. 13) at 11:30 a.m. at the Municipal Courthouse at 14205 Capri Dr. Judge Rhodes presided at the swearing in ceremony. Introductory remarks were made by Leander James, president of the West Valley Bar Association and District Attorney Louis Bergna helped the new judge put on his robes.

JUDGE TAYLOR

Judge Taylor, 237 Glen Ridge Ave., Los Gatos, is a graduate of New Mexico School of Law. He has been a deputy in the District Attorney's office since 1960. He and his wife have four daughters aged 13, 11, 8 and 4.

Will you be my valentine?



JIMMY MARTINEK,--a first grader at Rosemary School, hasn't forgotten that today is Valentine's Day. He brings a valentine to little Kathleen Connolly, four year old daughter of Mr. and Mrs. Paul Connolly of 2237 Wren Way.

"Get involved"-attend second annual Congress!

Monday, Feb. 19 is the last day to make reservations for the second annual Congress of Community Progress sponsorec by the Campbell Chamber of Commerce. The event is scheduled for Thursday, Feb. 22 at West Valey College.

Rev. Ben Gould of the Campbell Methodist Church, chairman of the event, reports that so far reservations have been disappointing.

Len Edholm, manager of the Campbell Chamber of Commerce, reminds Campbellites that this is the one time a year that Mr. John Q. Public and his neighbor can express their ideas on what they would like to have in Campbell, and also, if they cares to, complain about something in particular that is bothering them in the community.

There will be panel moderators and discussions of various subjects in connections with the city such as local government services, moderated by Dale Scott; streets, traffic safety and transportation, Larry Miles, moderator; development, industrial and commercial, Richard Hardy, moderator; Social development and opportunities: Mark Guerra, moderator; Community education, George Miskulin, moderator; direction, Lawrence Hill, moderator; parks and recreation, Don Hebard, moderator; Campbell's image, Bob Dalzell, moderator.

Rev. Gould suggested that there is "something for everybody" at the Congress. Registration begins at 8:30 a.m. Coffee will be served at this time. Panel discussions will begin at 9 a.m. and luncheon will be served at noon. Then the participants will return to West Valley College to evaluate their discussions and make recommendations for 1968.

Fee for the Congress is $4.50. According to J. Kenneth Mantle, president of the Chamber of Commerce, this is a very small amount for a citizen to invest in his community. He urges all residents of Campbell to become "totally involved" in the city, in order to make this community more than "just a place to live."

Registration

CONGRESS FOR COMMUNITY PROGRESS
"Our Community-The People in Action"

NAME _____

ADDRESS _____ Phone No. _____

AFFILIATION _____

PANEL REFERENCE _____

(You are not confined to one panel)

Total Registration Fee: $4.50
(Includes, Registration, lunch, coffee)

MAIL TO:
P.O. Box 85
Campbell, Calif.

Sponsored by Campbell Chamber of Commerce

Date: February 22, 1968

Editorial

Attend the Congress

Citizens of this community will have the rare opportunity on Thursday, Feb. 22, at the second annual Congress for Community Progress to express their opinions as well as to get answers to many civic problems about their community.

The eight discussion panels that are scheduled for the second Congress, which will be held at West Valley College, cover almost every phase of community life.

On each panel will be experts who will be able to answer many of the questions that may be bothering residents of the area. These same experts should also be able to inform the citizens as to future plans.

But more important than getting the answers or hearing about the future plans will be the participation by the citizen audience in the discussions and the recommendations that each panel will make based on these discussions.

The first Congress, which was held a year ago, was highly successful in many respects. But the most outstanding result was the presentation of the recommendations of the panels.

And what is even more important is what has happened to these recommendations in the past 12 months. This will also be learned at the second Congress.

Basically, then, the real purpose of the second Congress is to make recommendations that will make for a better community. By the same token it is important to know whether these recommendations are practical and can be carried out.

That is why we feel that the second Congress is even more important than the first.

The recommendations that will come out of the Congress this Feb. 22 should offer practical solutions to many of the bothersome issues of the day.

In addition, the grass roots response, i.e. audience participation in the panel discussions, should indicate definitely how the citizens themselves feel on many of the basic problems of the community, a highly important point if progress is to be made.

That is why it is so important that the attendance at the second Congress be representative of the entire community. The "delegates" must represent a cross-section, otherwise the results and recommendations of the Congress will not have the overall impact that is necessary if progress is to be made on all fronts in this community.

Civic, church and school organizations must provide the leadership in "getting the word" to their members as to the value of the Congress and what it means to the organizations and individuals that make up the community.

It is imperative that each organization be represented at the Congress, ideally at every panel. Each panel very definitely offers something of value to every citizen and every organization.

It will take the combined efforts of all to make a better community. But the Congress provides the common denominator and the rallying ground for the entire community.

There will be some who will be critical of the $4.50 registration fee (including lunch) that has been established for the second Congress.

It seems to us that this $4.50 is a small price to pay for the benefits that can be derived from the Congress, provided it is well attended and the "delegates" represent a cross-section of the area.

We believe that the successful passage of four of the six capital improvement bond issues for the City of Campbell in October totalling $2,600,000 stems to a large degree from the interest in the necessary improvements for the city that was so evident at the first Congress, which was held seven months prior to the bond election.

We believe also that the first Congress stimulated the interest of many citizens in THEIR community to such a degree that the subsequent formation of the citizens study committee as well as the bond campaign committee (Citizens for Progress) was a natural "follow-up".

The eight panels that are scheduled for Feb. 22 at the second Congress offer something of interest to every citizen of the community.

No citizen, no matter how apathetic he may appear on the surface to community problems, can possibly remain immune from the healthy panel discussions, for the panels cover issues that affect us all. Apathy can't stand up to that.

The eight panels range in scope from specifics such as streets, traffic safety and transportation to generalities such as "Campbell's image" or "social development and opportunities", panels which of necessity, must include a few dreams.

Other panels involve local government services, community education, youth direction, parks and recreation, community education and industrial and commercial development.

We believe the second Congress offers something for everyone.

Naturally there will be many citizens who would like to attend more than one panel because they are interested in more than one subject.

That is another reason, we believe, that the various organizations in the community should take steps to see that each organization is represented at every panel so that comprehensive reports can be made to their entire membership.

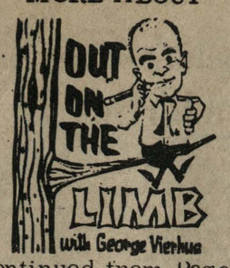
We maintain that to be a part of the community in which one lives it is important for one to become "active" in working toward common goals or, at least, to become informed as to what these goals are.

The second Congress on Feb. 22 offers its theme, "Our Community...The people in action"...

That's what we mean...

Will you be on hand?

MORE ABOUT



(Continued from Page 1)

since the "citizen-of-the-year" award was started by the Chamber of Commerce, picking the person to be given the plaque because of his activities for his community was a cinch for 1967.

True there were many individuals who worked hard for their community last year and were deserving of recognition.

But the biggest forward step in this community's history was taken last year when a $2,600,000 bond issue was passed after months of hard work and study by citizens representing the grass roots element of our city.

Never before in this city's 16 year history did so many citizens work so hard for the the welfare of the community.

Don Hebard, who received the C of C's "citizen-of-the-year" award for 1967, would be the first to maintain that he did little to deserve it. He will name a list of the "real" workers in the all-out community effort at the drop of the hat.

He will add that all he did was sort of look over their shoulders.

And we agree.

For Don Hebard did the greatest job of "looking-over-their-shoulders" that this cynical old newspaper pro has ever witnessed.

And that is what it takes in any community to get the job done. Campbell happened to have one of the best over-the-shoulder lookers in the business.

For that reason alone the choice seemed to be quite an obvious one.

Even if the C of C hadn't gone through the motions of making the award, anyone who in one year had first served as chairman of the citizens study committee and then as chairman of "Citizens for Progress", as Don had done would be deserving of recognition by his community.

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But he hasn't stopped there.

Along with Hank Cary, another active citizens committee worker in 1967, Don has been appointed to the parks and recreation commission. The committee studies last year indicated that this was a neglected area in the city which could stand research and study.

To show the confidence that his fellow citizens have in him, Don, by the way, was elected chairman of the parks and recreation commission, at the first meeting he attended. We don't think that has ever happened before either.

Picking the citizen-of-the-year for 1968 may prove more dfficult than it was in 1967.

See what we mean?

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INCIDENTALLY, JUDGE Richard W. (Dusty) Rhodes was the installing officer for the C of C for the third year in succession.

Bill Smeed, Campbell vice-mayor, on behalf of the C of C, awarded Dusty a certificate of appreciation. The certificate also congratulated the judge on his elevation to the superior court.

We hope that Dusty will continue to be the installing officer for the Chamber of Commerce, even if his judicial status has now changed.

That really should not make any difference.

In the opinion of many, Dusty has always been a SUPERIOR judge.

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CAMPBELL'S SECOND annual Congress for Community Progress takes place next Thursday, Feb. 22, at West Valley College.

Under the direction of the Rev. Ben Gould, a steering committee has worked doggedly, determinedly and sincerely in planning the Congress.

Those involved in the planning recognize what a wonderful opportunity the Congress offers for all those interested in their community (and that should take in about everyone) to learn just what makes the community tick and what can be done to improve our city.

But they all realize that without support and participation by the civic organizations and the citizens themselves, the Congress serves no useful purpose.

Every organization in this community should have a representative at each of the eight panels that will make up the Congress.

That would be the way that the various clubs and civic groups could put their money where their mouth is.

So what else is new?

Meeting to discuss block parent plan

Campbell Jaycettes, in cooperation with the Campbell Police Department are inaugurating a Block Parent Plan to give more effective protection for young children.

The program needs to cooperation of schools, parents and police in order to succeed. A meeting will be held at St. Lawrence Episcopal Church at 8 p.m. on Monday, Feb. 19 to explain the program. Chief of Police John Morgan will be the guest speaker. Campbell school district principals, PTA and Home and School Club officers are urged to attend.

The Block Parent Plan consists of two or more homes, on each block of the school district, where a Block Parent Volunteer will act as an extra pair of eyes for the law enforcement officers. A Block Parent will be on call when children are normally on the street. A black and red Block Parent sign will be prominently displayed in the window of the volunteer home, letting parents and children know that in case of emergency "somebody cares".

Downtown parcel goes on market

Milton and Clarence Nelson, longtime Campbell businessmen, have acknowledged that they have placed their property at First and Campbell Ave. on the market.

The quarter of an acre parcel is in the heart of the proposed redevelopment plan for Campbell Avenue and the civic center.

The brothers operated "Nelson Hardware" at that location for 25 years. The building is now leased by the Campbell Union High School District. The District has a three year lease with an option to renew. Referral Realty of Sunnyvale is the listing agency. Dick Woelffel Jr. is the real estate agent.

Sign for creek bank

A request by the Campbell Jaycees to install a concrete sign spelling out "Campbell" on the west bank of Los Gatos Creek was given tacit approval by the Campbell City Council Monday night. The Councilmen stipulated that the Jaycees obtain professional advice on the size of the letters before proceeding with their plans.

Phil Auger, spokesman for the Jaycees, said his organization wants to install the sign to be viewed from the freeway to give Campbell some identity. He said they intend to landscape with ice plants and encourage the growth of the trees planted there several years ago.

Letters to the Editor

Dear Editor:

May this letter be a token of appreciation and thanks to our Fire Department.

Their prompt assistance and wonderful work to save my husband's life February 3 was outstanding.

This Staff is to be proud of, and I shall always remain grateful to them.

Mrs.Edward Harvey
48 S. Railway

INITIATE NEW PROGRAM--Chief of Police John D. Morgan and Mrs. Phil Auger, chairman of the Block Parent Program, discuss the need for effective protection of children.

A meeting to explain the program, sponsored by the Campbell Jaycettes, will be held Monday, Feb. 19 at St. Lawrence Episcopal Church.

Council suggests annual review of regulatory license applications

City Attorney Joseph A. Bonacina has been directed by the city council to prepare an amendment to the so-called "light entertainment" ordinance, which regulates such businesses as bars, billiard halls, carnivals, and "go go entainment" on Bascom Ave.

The amendment would require that applications for renewal of all regulatory licenses be subject to review by the council.

In this way, Bonacina said, the Council can refuse to issue a license to the operator if there are problems with the police, parking, or a possibility of "public nuisance."

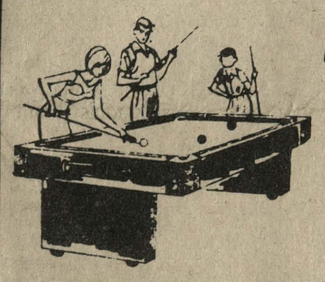
The ordinance came under scrutiny when the city's attention was directed to the Classy Chassy, topless entertainment on Bascome Ave. Businesses in the adjacent area have complained about their parking places being used by customers of Classy Chassy.

LIGHT AGENDA

Campbell Planning Commission has a light agenda next Monday night, Feb. 19.

Four applications for architectural approval have been scheduled. They include the applications of M. F. Samis and George Prancevic for approval of two 4-unit apartments at 651 and 661 Nello Dr.; the application of Alfred Davis for two 4-unit apartments at 115 and 163 Superior Dr.; also Tanner Construction Company for approval of revised plans for office addition at 214 Cristich Ln.; R.L. Dodge for a parking lot at 67 N. Harrison Ave.

A public hearing will be held on the application of R.S. Beauchamp for a use permit to allow a coin-operated car wash with gas pumps at 2955 Winchester Blvd.



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Serving the Hub of the West Valley Since 1895

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1870 Winchester Blvd. Phone 378-7032. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6:45 p.m. Evening Service 7:30 p.m. Wednesday Family Night, 7:30 p.m. Herbert Johnson, Pastor.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor 378-2658. Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Meetings 6 p.m. Evening Service 7 p.m. Mid-Week Service Wednesday 7 p.m.

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Ave. 378-4418
Rev. Anthony Wayne Myers, minister
Church and Church School - One Service 10 a.m.

CAMPBELL SEVENTH-DAY ADVENTIST
65 E. Rincon Ave. Ch. Ph. 378-4710
R. K. Krick, Pastor, 241-7375
Worship Services (Saturday) 8:20, 10:55 a.m. Sabbath School 9:30 a.m. Prayer Meeting, Wednesday, 7:30 p.m.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 a.m., & 6 p.m. Bible School 9:00 & 10:15 a.m. Prayer Meeting, Wednesday 7:30 p.m.

CHURCH OF GOD
OF THE FAITH OF ABRAHAM
555 McGlincey Lane John Denchfield, Pastor
Sunday School 9:45 a.m. Morning Worship 11 a.m.
Evening Service 7 p.m. Phone 377-6357
Prayer Meeting & Bible Study 7:30 p.m. Wed.

FIRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
Sunday School 9:30 a.m. Worship Service 11 a.m., 7:30 p.m.
Training Union 6:15 p.m. Sunday
Prayer Sermon 7:45 p.m. Wednesday

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Ave.
Sunday School and Church 11 a.m.
Wed. 8 p.m.
Reading Room–376 E. Campbell Ave. Daily Except Sundays and Holidays–10–4
All Welcome 378-9226

FIRST METHODIST CHURCH
1675 Winchester Blvd., 378-3472
Ministers: Wm. H. Gould, Alan R. Goozee
Dir. of Education: Elizabeth W. King
Worship and Sunday School 9:00 a.m. and 10:30 a.m.
Youth Fellowship 6:30 p.m.

FREEWILL BAPTIST CHURCH
157 Rincon Ave. Church 379-1682
Minister: E. B. Condit 379-7723
Sunday School 9:45 Worship Service 11 a.m., 7 p.m.
Choir Practice 8:30 Wednesday evenings

IMMANUEL UNITED
PRESBYTERIAN CHURCH
3705 Payne Ave. at SanTomas Expressway
Worship 9:30 a.m. and 11:00 a.m. Church School 9:30 a.m. and 11 a.m.
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

ST. LUCY'S CHURCH, 2350 Winchester Blvd
Sunday Masses: 7:00, 8:30, 9:45, 11:00 a.m., 12:15 and 7:00 p.m. Confessions: Saturdays and Eves of First Fri. and Holy Days: 4:00-5:30, 7:30-9:00 p.m.

WEST VALLEY CHURCH OF CHRIST
625 Casey Road Phone 377-2326
A. Ellmore Johnson, minister - 377-9401
Sunday Services 10:30 a.m. & 6:30 p.m. Wednesday Services 7:30 p.m.

ZION LUTHERAN CHURCH
3257 Payne Ave. 248-8402
R. B. Wiederanders, Pastor
Worship Hours, 8:30, 10:30 a.m. Study Hours (all age groups) 9:20, 11:20

Social Side

TO ATTEND WESTERN DANCE--Mr. and Mrs. Charles Henry, 4172 Rincon Ave. don their western garb for Bucknall Elementary School's first big Western dance on Saturday, Feb. 17 .

Bucknall school western dance Saturday night

Get in your Western garb and join the happy throng next Saturday, Feb. 17, at Bucknall Elementary School's first big Western Dance.

The festivities start at 8 p.m. at the school's multi-purpose room with Mrs. Elsie Mimosa at the piano.

The Highland Hillbillies square dancing group will perform featuring Ken Oburn as caller, and Ron and Eileen Elder playing the guitar and singing western songs.

There will be broom dances, Virginia reels and more. The donation is $1 per person and there will be a door prize. Tickets are available at the school office on Bucknall and San Tomas Aquina Blvd., or contact Mrs. Robert Underwood, ticket chairman, at 378-8529.

Our Town

By Grace Hebard

The schools and the County seemed to be the only ones officially observing Lincoln's Birthday Feb. 12, although it was good to see Campbell businesses displaying the Flag....

BARBARA WILSON, 139 W. Rosemary Lane, is attending Ricks College in Rexburg, Idaho. The two year college is operated by the Church of Jesus Christ of Latter-day Saints....

Bethel No. 174 of Campbell, Jobs Daughters, have an early 4 a.m. departure scheduled for Saturday, Feb. 17, when some of the girls are going skiing at Dodge Ridge and others are heading to Bumble Bee Toboggan Hill. They will be accompanied by several DeMolay members from Los Gatos and Campbell chapters....

MRS. BONNIE DINSMORE, 109 N. Milton Ave., KAY MELEEN, 234 Redding Rd.; MRS. JEAN MILLS, 350 S. California St.; and MRS. MARJORIE RAEL, 605 Weston Dr., will attend the new Licensed Vocational Nursing classes sponsored by West Valley College at Kaiser Hospital in Santa Clara this week....

WHAT'S DOING?...Leading off a parade of prominent names on the series of programs to be offered during the spring semester for all residents of the West Valley College area is ROBERT L. HEILBRONER, who will appear at the college at 8 p.m. Feb. 20. His topic will be "Communism and the Challenge of the Under-developed World"....

JOSE GRECO, the master of the Spanish Dance, comes to the stage of the San Jose Civic Auditorium for one performance only, Friday evening, Feb. 16 at 8:30....

Friday, Feb. 23 will be another party night at the AMERICAN LEGION Hall, when Post 158 and their Ladies Auxiliary hold a pot luck dinner followed by a game of bingo....

LT. RICHARD DEE DALTON, son of MRS. ROBERT JAMES of 730 Ricky Ct., is enjoying a three weeks leave here with his mother. LT. DALTON has completed a tour of duty at Ft. Sill, Oklahoma, and will be sent to a base in Korea where he will be a battalion commander in the artillery....

MR. AND MRS. JOSEPH WILLIAMS of Lucot Way entertained members of the Santa Clara County Dog Training Club at their home recently....

Valentine tea at hospital

The beautiful silver tea set presented to the Campbell Hospital Auxiliary by hospital administrator Elton Admire was put to good use today (Feb. 14) when members of the Auxiliary held a Valentine tea. Hospital employees were guests of the Auxiliary between 2 and 4 p.m. today in the hospital conference room.

Five members of the Auxiliary attended the California Hospital Association convention held at the Jack Tar Hotel in San Francisco last weekend.

Delegates were Mesdames Eric Schramm, Anthony Jurras, Harry Gerin, G.L. Craig and James Malone.

Artists meet next Monday

The regular monthly meeting of Campbell Artists Guild will be held Monday, Feb. 19, in the second floor meeting room of the First National Bank, 308 Santa Cruz Ave., Los Gatos, at 7:30 p.m. The guest speaker will be Don Robinson, of John's Paint and Art Center, Los Gatos, who will give a lecture on framing pictures.

Robinson has been color consultant for eight years for DeVoe and Reynolds Paint Companies.

Woman's Club to have birthday

Country Woman's Club of Campbell will commemorate their sixty-third birthday Monday, Feb. 19, with their annual "Birthday Tea" at their clubroom, 274 East Campbell Ave.

Tea hostesses will be Mrs. B.H. Howe, assisted by Mesdames D.W. Allison, Frank Blair, L. E. Hendricks, Ralph Hyde, William Mix, Henry Simerly and Miss Alice Reade.

Entertainment will be provided by Ethel Mann, soprano, and Ken Thomas, pianist, from Del Mar High School. A double quartet from Camden High School will also perform and Loreen Nelson will present a patriotic reading.

Card party

The Pomona Grange Youth Group is sponsoring a public card party on Friday, Feb. 16 at Orchard City Grange Hall, 109 N. First St., at 8 p.m. There will be prizes and refreshments. Admission is 60 cents. Co-chairmen are Marsha Sheffer and Sue and Mike Bailey.

Proceeds will benefit the Youth Group's annual trip to California Polytechnic College where members will spend several days during Easter vacation learning about the classes offered in agriculture.

Men's Night

Slides of Hawaii will be shown at the Men's Night meeting of the Blossom Valley Garden Club when they meet at the St. Edwards' Episcopal Church at the corner of Union Ave. and Branham Lane on Wednesday, Feb. 21 at 6:30 p.m.

Each member is to bring their own table service and the assigned pot luck dish. For information call Rose Morris at 377-6298.

New Baptist church here

Primitive Baptist Church, a new group in Campbell, will hold services every fourth Sunday of the month at 10 a.m. in the Country Woman's Club, 274 E.Campbell Ave.

The pastor is Elder Eldon Layne. Interested persons are invited to attend. For more information call Mrs. Leatha Weisner, 262,4426.

GROCERIES

There are about 25,700 miles of grocery shelves in the nation's 300,505 retail food stores.

SURPRISE!--Mrs. Dean Chamberlin (left) president of the Country Woman's Club of Campbell presents a special award to Mrs. Judy Howland for her work promoting art classes in Campbell.

Judy Howland is honored

Mrs. Judy Howland was the surprised recipient of a special award from the Country Woman's Club of Campbell at their meeting last week.

She was presented a plaque citing her achievements in art for the Woman's Club as well as for the community. The presentation was made by Mrs. Dean Chamberlin, Woman's Club president.

Mrs. Howland has conducted art classes in the Woman's Club for the Metropolitan Adult Education Dept. (formerly Campbell Adult Education Dept.) for the past three years. She also was instrumental in forming the Campbell Artists Guild and has organized the West Valley Historical Art Exhibit.

Her paintings have won many awards and have been exhibited around town in various business houses. One of special interest was donated to City Hall by the Woman's Club. It is a water color of the walnut trees at the corner of Harrison and Campbell Ave. which have become a landmark of the downtown area.

HOMEOWNERS TO MEET

The West Rincon Avenue Homeowners Association will meet Wednesday night, (Feb. 14) at 8 p.m. at the Hazelwood School cafeteria, 775 Waldo Rd.

Election of officers will be the business of the meeting.

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PTA News

WESTMONT P.T.A.

International night will be presented at Westmont High School tonight, Feb. 14, when the PTA holds a panel featuring foreign exchange students.

Three exchange programs will be represented. Participation exchange services are American Field Service, International Youth exchange and Youth for Understanding Speaking on the panel will be Miles Davis from England, Drifa Kristjansdot from Iceland and Ursula Werner of Germany, all seniors. Alan Kolsky, who spent one summer in Holland as a Y.F.U. representative, will speak on his experience abroad.

Two new exchange students, Maria Chapp from Argentina and Guillermina Galaz from Chile will be introduced at the meeting.

Moderator for the program will be William Ragent. C. Warren Conrad, principal, and Victor Small, A.F.S., will participate by asking the panel questions concerning their impressions of their "home away from home".

Highlight of the evening will be the reading of letters from former exchange students Andre Framme of Sweden and Ingo Fiedler of Germany. Both are now back in their homelands.

Also included in the program for the evening will be the awarding of an honorary life membership to the PTA to a deserving citizen of the community. The presentation is made annually on Founder's Day.

BUCKNALL

Bucknall Elementary School observed its tenth birthday at the annual Founders Day meeting recently. To commemorate the event, three Honorary Life Memberships in PTA were awarded. The three deserving people to receive them are Mrs. Bruce Nygren, Mrs. Robert Groten and R. Douglas Reinecke, Bucknall's principal.

For outstanding service to the school, Service Awards Certificates were presented to Arland Hillyard, Mrs. John Rau, Mrs. Leon Madden, Bud Whitmore and Mrs. Robert Hotchkiss.

Service Award Pins were also awarded to Mrs. Arland Hillyard, Miss Polly Danielson, Mrs. Kazuki Hirose, Mrs. Richard Bobonic, Mrs. France Bolei and Mrs. Duane McFarland.

Speakers for the evening were Byron T. Cross, assistant superintendent of Moreland School District; Paul Yarborough, study manager of Santa Clara Transportation and Jim Selvaggi, chief planner with Santa Clara County.

CAMBRIAN

Cambrian Home and School Club met last Tuesday in the school auditorium. Mrs. Shirlee Sliter, president, presided over the business meeting. A nominating committee for the 1968-1969 school year was elected. They are Mrs. Sue London, Mrs. Darlene Beck, Richard Germain, Mrs. Carolyn Pavlina and Robert Hands.

Chief of Police John Morgan was speaker for the evening. His subject was "Mirror of Responsibility". Fifth grade classes presented a sketch on "American Heritage". The Cambrian School Glee Club conducted by Mrs. Marjorie Juel entertained with several vocal selections. Refreshments were served by the second grade room mothers.

CAPRI SCHOOL

Capri Home and School Club will hold an evening for fathers and sons on Thursday evening, Feb. 15 at 7:30 p.m Special guests will be members of the Santa Clara Indian Tribal Council. They will appear in full Indian dress and will sing, dance and tell of the Indian way of life. There will be a charge of 50 cents per family to cover the expense of the evening.

Fathers without sons are welcome and sons whose fathers cannot attend may come with a neighbor. Please make reservations early.

SAN TOMAS

The San Tomas School PTA cordially invites all interested parents and friends to join them in observing Founders Day on Tuesday evening, Feb. 20, at 7:45 p.m. in the school cafetorium.

This observance will commemorate the day when, on Feb. 17, 1897, the PTA idea took on the force and vitality of a nationwide movement.

Going hand in hand with Founders Day is the presentation of Honorary Life Memberships, a recognition for persons who have performed outstanding services for the school and for the PTA. San Tomas will present two of these life memberships at their Founders Day observance.

Mrs. Robert Lemmerman, chairman for the evening's activities, will be assisted by members of Girl Scout Troop 829. Honored guests attending will be past PTA presidents and honorary life members.

Mrs. Albert Napier, PTA president, will present Chief John Morgan of the Campbell Police Department who will give a talk on "Narcotics".

Mrs. Roger Arno, hospitality chairman, is supervising the decorations and floral arrangements, which will be in shades of blue and gold. Mrs. William McCreery is in charge of refreshments.

GUSSIE BAKER

The Gussie Baker School will observe Founders Day on Tuesday, Feb. 20. A social hour will be held beginning at 7:15 p.m. Mrs. Dorothy Williams, president, will conduct the business session. Robert Tack, principal, will speak briefly of Mrs. Gussie Baker for whom the school is named. Mrs. Baker passed away Jan. 30.

A skit and musical program will be presented in conjunction with the awarding of several honorary life memberships to the PTA.

Garden club learns about Bonsai trees

A demonstration on "Bonsai" the art of miniaturizing plants, was the highlight of Campbell Garden Club's meeting today (Feb. 14) at the Congregational Church of Campbell. Mrs. Jerome Svigals told how the Japanese masters taught her the art while she was a resident of that country. She has conducted workshops and classes in Bonsai extensively throughout Santa Clara Valley.

Visitors are always welcome to attend Campbell Garden Club meetings and learn more about the aims and activities of this branch of the State Federation of Garden Clubs and its national parent organization, according to Mrs. John Jackson, president.

A Valentine centerpiece was featured at today's tea table in the Fireside Room of the church, designed by Mrs. Lou Marotti. Hospitality chairmen, Mesdames James B. Fields, and Bronson Brigham were assisted by Mesdames Gladys Roberts, Joseph Aversente, Don Hildebrand, A. E. Bom and Pedro Kuri.

Mrs. James Hartman told the members what arrangements have been made for a ceremonial placement of a Blue Star Memorial marker that has been designated by the State for Hamilton Ave., the prize winning civic beautification project conducted by Campbell Garden Club.

Historical Society prepares for second art exhibit

West Valley Historical Society of Campbell is sponsoring its second annual art exhibit. Entries are limited to subjects in Santa Clara County. Homes, landscapes, people and objects dating back 50 years or more are eligible for the show.

Categories will include oils, watercolors, graphic arts and mixed media. There will be cash and ribbon awards. Entry fee is $1.50 per picture. Pictures used in other historical art shows will not be accepted. Closing date for the show is May 23. They will be judged after 3 p.m. on May 23 and hung on May 24.

Last year's art show was a tremendous success and it is hoped that this year's historical art show will be even better. Mrs. Judy Howland, Campbell adult education art teacher is chairman. The pictures will be displayed in the Museum of the Woman's Club building and other locations in Campbell.

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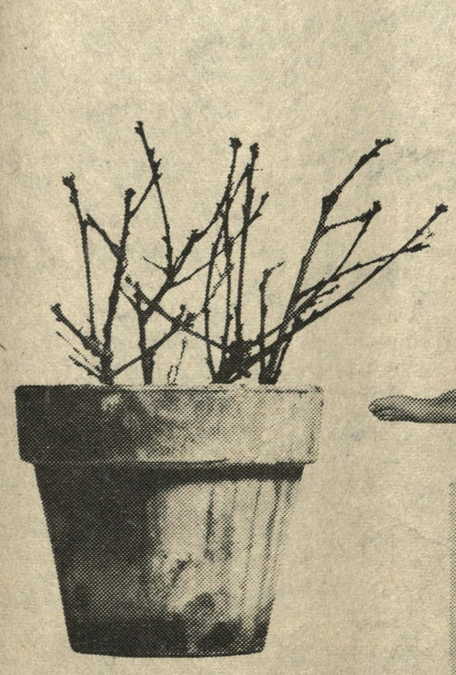
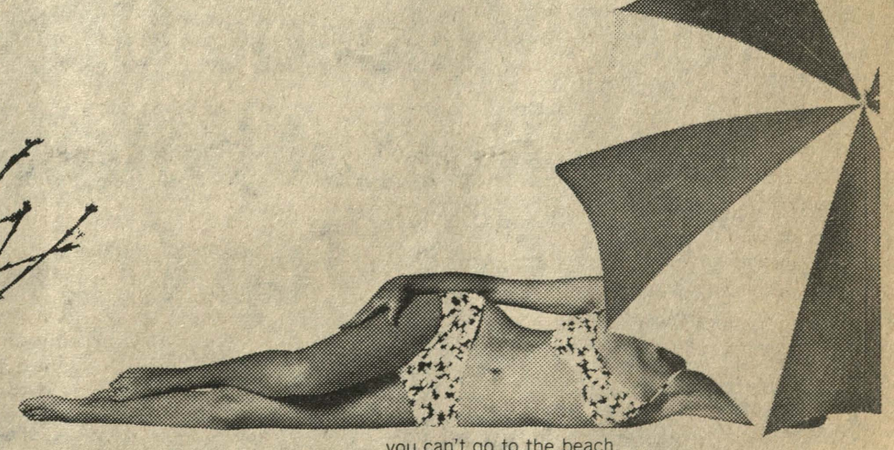
Winter's a pain.

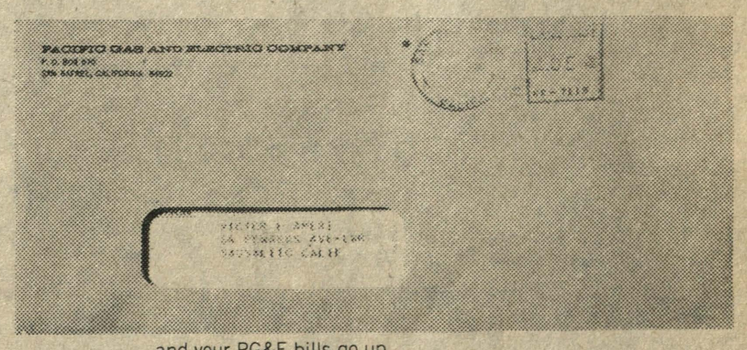


the blossoms are gone,



you can't go to the beach,

it gets dark earlier,



and your PG&E bills go up.

But look at the brighter side. Think of all the delicious hot meals, cozy warmth, television watching and other indoor comforts you're now enjoying. You're buying a little more PG&E energy to make winter a lot less painful. But with six reductions in our gas and electricity rates in the past five years—it's still the biggest bargain in your family budget.

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Westmont Whirl

By Laura Vierra

Results of the election of class officers have been announced with Eric Heinlein elected Senior President; Louie Olson, vice president, Julie Tomlin, secretary and Nannette Banks treasurer respectively.

The Junior class elected Paul Hathaway for president; Laura Vierra, vice president; Judy Siner, secretary; Linda Bell, treasurer.

Sophomores voted Sue Smith president; Nancy Leone, vice president; Dee Dee Mosher, treasurer. There will be a run-off election for secretary.

In the Freshman class, Linda Brady was elected president; Beverly Bakken, vice president; Charlene Finlay, secretary; Bill Krause, treasurer. Congratulations to all newly elected officers.

SENIOR BALL

Tickets for the Senior Ball are now on sale and if you haven't asked that special girl it's not too late! Bids are $6 per couple. The Ball is to be held Feb. 17, at "Zorba's" on Bascom Ave.

SPORTS

Westmont's Varsity basketball team was defeated Friday in a game against Blackford. Also defeated was our Frosh-Soph by a very slim margin.

The next basketball games will be Friday night with Branham at Branham. The Frosh-Soph game will begin at 7.

Saturday the League wrestling finals were held at Los Gatos. Placing first in their weight divisions were: Bernie Segura, Jerry Adamson and George Kiyohara.

Those placing second were: Mitch Vierra, Bob Ducote, Peter Seal, Stu McVay and Fred Paga. Placing third was David Lopez. Those placing first and second are now on their way to the Central Coast Tournament being held at Gonzales, Feb. 17. Starting at 8. In the overall school competition Westmont placed first!

Camden Capers

By Caren Daniels

Awarding a life membership, and the celebration of Founder's Day are the business to be conducted at Camden's Feb. 14 PTA meeting. On hand will be many past PTA presidents from Camden, who plan to be responsible for a short program on Founder's Day, according to Mrs. R.D. Swenson, president.

The main discussion of the PTA meeting tonight will be from foreign exchange students who are attending Camden, including Maria Hjelmgvist, Maria Mendoza and Joe Mugdan. These students will talk about their lives in their native countries, and while in San Jose.

This year's life membership recipient will not be known until the meeting. Last year's winner was Mrs. Georgia English.

***

The girls in the newly formed track club have new uniforms for this spring's track season. Under the supervision of Coach Bob Woods, the girls will have purple and gold A-line pant-dress jumpers. Track officials are Cindy Spring, Gayle and Susan Hotchkiss, Arlene and Aileen Kruse, Irene Arzalone, Linda Tomasson and Dee Spradlin, head.

***

Juvenile patients of the Santa Clara County Hospital will be pleasantly surprized by Camden 'S' Club girls today as they are presented with gifts and refreshments to celebrate their Valentine's Day.

Pink heart-shaped sandwiches, filled with jelly and cream cheese, and a 41 foot mural of "Peanuts" cartoon characters, painted by Kathy Evans, will be delivered to the children. Club members, under the supervision of Mrs. J. Coffey, also have decorated disposable hospital gowns with red hearts, and these will be distributed to the children.

Efforts by Block 'C', Band, and the student council have been combined in this year's candy sale to produce workable funds for future activities. Chocolate bars, costing 50 cents apiece, have been on sale between Feb. 2-13. Profits enabled the Camden marching band to complete payments for their uniforms. Prizes for the two top sellers are to be awarded.

***

SPORTS

Leading by a narrow margin until the mid-third quarter, Camden "Hoopsters" fell prey to the Del Mar Dons, 55-51, at the Feb. 7 basketball game held on the opponents hardwood.

Tallying up the highest number of individual points was Rick Menden, scoring 20 points.

Despite opposition from Wildcat players, the Camden Cougars defeated Los Gatos, 71-51, on the home court. Leading nearly the entire game, netters had a few foul upsets, but still managed to dominate the game.

Paul Worsham's 21 points gave the most aid to the scoring. Lou Gasper and Rick Menden followed in scoring, to add up, along with intra-team cooperation, to the final total.

MILLION BOOKS

The San Francisco Public Library and its branches contain more than 1,000,000 volumes.

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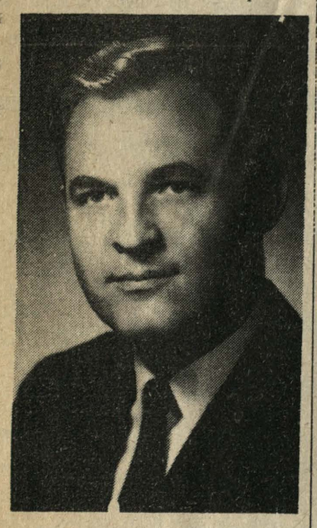
Presbyterian church names new pastor

Rev. Foster H. Shannon has accepted the call of the Immanuel Presbyterian Church in Campbell and will give his first sermon on Sunday morning. Feb. 18. Rev. Shannon was formerly pastor of the First Presbyterian Church of Ivanhoe (San Joaquin Valley) where he was active in the Ministerial Association. He will be formally installed as pastor



REV. F. H. SHANNON

at 4 p.m. on Sunday, Feb. 25.

Rev. Shannon is a native of Chicago. He was raised in Fresno, Calif. and graduated from the University of California at Berkeley in 1952. He attended Law School at Berkeley, served in the U.S. Army, and then received his religious training at Fuller Theological Seminary. He served at East Side Presbyterian Church in Omaha, Nebraska from 1958-1962.

Rev. Shannon and his wife, Janis, have purchased a home on Almardia Drive. They have two young children.

The Immanuel Presbyterian Church is located at Payne Ave. and San Tomas Expressway.

Rev. Shannon replaces Rev. Clifford Alsen who has taken a pastorship in Roseburg, Ore.

SERVICE NOTES

IN MILITARY POLICE

Private First Class Robert G. Lewis, 22, son of Mrs. Carol P. Lewis, 1059 Linda Dr., Campbell, completed eight weeks of military police training Jan. 19 at the Army Training Center, Ft. Gordon, Ga.

During the course, he was trained in civil and military law, traffic control, map reading, prisoner-of-war control and self-defense.

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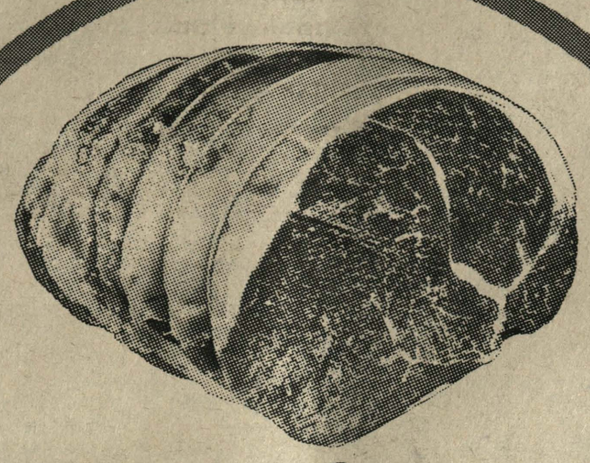
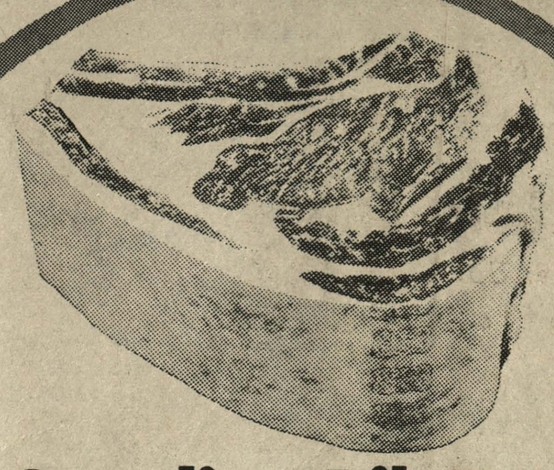
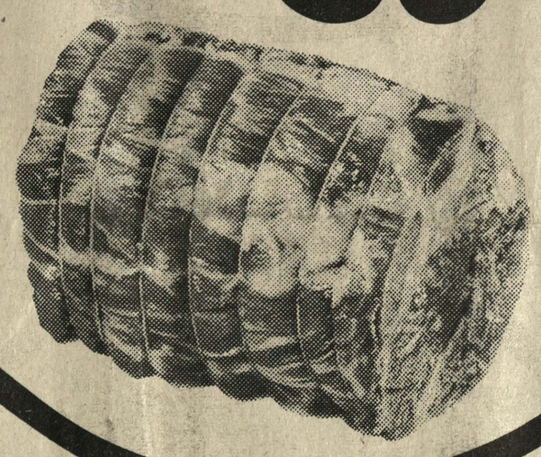


Boneless Beef Roasts
Tender Crossrib Cuts from U.S.D.A. Choice Steer Beef
Lb. 89¢



Standing Rib Roasts
Cut from Aged-Tender U.S.D.A. Choice Steer Beef
Lb. 99¢

Boneless Pork Butt ROASTS
From Selected Porkers
Fresh and Lean Lb. 59¢



Rath's Sausage
Regular or Hot Seasoning—1-lb. Roll 39¢

Boneless Chuck Roasts U.S.D.A. Choice Beef—Lb. 84¢
Top Round Steaks U.S.D.A. Choice Beef—Lb. $1.09
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Leg of Pork Whole or Full Half—Lb. 69¢
Pork Spareribs Small Select Sides—Lb. 66¢
Pigs Feet Great with Sauerkraut!—Lb. 29¢

Pork Picnics
From Lean Eastern Porkers Half or Whole—Lb. 39¢

Pork Butt Steaks Lean, Well Trimmed—Lb. 69¢
Fresh Side of Pork Sliced—Lb. 79¢
Safeway Sausage Pure Pork Bulk—Lb. 59¢
Swift's Sausage Brown 'n Serve—8-oz. Package 59¢
Italian Sausage Buon Taste Regular or Hot—Lb. 89¢
Canned Hams Dubuque Royal Buffet—5-lb. Tin $4.49

Extra Fancy Washington APPLES
Red Delicious, Golden Delicious, Red Romes or Winesaps— *Mix or Match*
Lb. 20¢ or 5 Lbs. 99¢

Flour Gold Medal (Harvest Blossom—5-lb. Bag 39¢) 5 Lb. Bag 39¢
Crisco Shortening 3 Lb. Can 69¢
Dinners Banquet, Except Ham Regular Package 3 for $1
Bleach White Magic—Gallon 39¢

Valencia Oranges New Crop Lb. 14c, or 5 Lbs. 69¢
Russet Potatoes U.S. No. 1, Premium Russet Bakers (6-to 14-oz. Size) Lb. 6c, or 5 Lbs. 29¢
Clip-Top Carrots Coachella Valley Lb. 15c, or 2 Lbs. 29¢

Riviera Brand Treats
Minestrone Soup 20-oz. Can 26¢
Vegetable Ravioli 40-oz. Can 52¢
Chili Beans Western Style 40-oz. Can 38¢
Mushroom Sauce 7½-oz. Can 14¢

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PEACHES Large Size—12-oz. Package
Your Choice 69¢

Citrus Juices
Daily Sun, Pure Florida Orange or Grapefruit
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Half Gallon 77¢

Bananas Premium Quality, Topipac or Panchito—Lb. 12¢
Cauliflower Large Snowy-White Heads—Each 35¢
Garden Spinach Large Fresh Bunches Each 15c, or 2 for 29¢
Green Cabbage Crunchy-Crisp Heads—Lb. 8¢
Radishes—Green Onions Bunch 10c, or 3 for 29¢
White Onions U.S. No. 1 Quality—Lb. 15c, or 2 Lbs. 29¢
Waldorf Dates Unpitted—1½-lb. Bag—Each 59¢

Libby's Favorites
Vienna Sausage 4-oz. Can 4 for $1
Potted Meat 3¼-oz. Can 2 for 25¢
Sloppy Joes Beef or Pork—15¼-oz. Can 63¢
Red Sockeye Salmon 16-oz. Can 98¢
Sauerkraut 16-oz. Can 19¢
Vegetables In Butter—Corn, Peas & Carrots, Peas—Regular Can 29¢
Bartlett Pear Halves 16-oz. Can 3 for $1

Stewed Tomatoes Town House 16-oz. Can 4 for 89¢
Tomatoes Town House, Wh. Peeled, 16-oz. (28-oz. Can 3 for $1) 4 for 89¢
Tomatoes Gardenside—16-oz. Can (28-oz. Can 4 for $1) 6 for $1

Tomato Sauce
Town House 8-oz. Can (15-oz. 19c) 10 for 89¢

Hash Corned Beef, Libby 15½-oz. Can 39¢

Salad Dressing
Mrs. Wright's 8-oz. Glass 2 for 39¢

Cherry Pie Filling
Comstock 21-oz. Can 56¢

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(525 Healdsburg Avenue)

Building values up this month

Twenty-seven building permits were issued in Campbell during January valued at $619,673, compared to 26 issued in 1967 at the same date valued at $223,118. The high valuation this month was due almost entirely to the construction of the Deluxe Check Writing Corp. (Deleco) located at 1551 Dell Ave. Their construction is valued at $299,516. Two others, Tanner Construction, 214 Cristich Lane, and U Save Rockery, 64 N. Harrison Ave., pushed the industrial valuation up to $309,312.

Nine of the permits were for single family residences, two were for duplex or multiple units, and the rest were for additions, alterations, swimming pools or signs.

Americans eat an average of 1500 pounds of food a year per person.

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WALT DISNEY presents The Jungle Book
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"CHARLIE THE LONESOME COUGAR"

POPS CONCERT FRIDAY--Campbell High School concert and marching band will present a "Pop's Concert" Friday and Saturday, Feb. 16-17, at 8 p.m. in the school cafeteria. Theme for the show will be "In Tribute to Souza." Admission is $1 for adults and 50 cents for elementary students. William Perkins, band director, is pictured here directing some of his students practicing for the event. Refreshments will be available during intermission.

Campbell Corners

by Pat Hebard

The "Sock-a-dellic Hop-penning" (Sock Hop) was held in the Girls' Gym last Friday night from 9 p.m. to 11 p.m. after the Varsity basketball game with Branham. The dance was a big success. The Night-Caps did a fine job and the decorations added to the atmosphere.

The basketball game was close to the very end. Branham skimmed by with one point in the last seconds of the game to win by a score of 59-58.

There was a rally last Friday afternoon in the Boys' Gym to present the wrestling team and the Frosh-Soph basketball team.

Only students with rally cards were allowed to attend. Because of the inadequate distribution of cards and information of the nature of the cards only 500 to 600 students attended the rally.

Coach Al Mathews addressed the students saying he was disappointed with the school spirit at wrestling matches.

The Junior Recreation Night was held last Wednesday evening. It was a big success with most of the junior class attending.

Senior Chuck Hawthorne has been named to "All American Prep" with Honorable Mention for his great performance in football last season.

An assembly was held last Tuesday featuring a preview of the upcoming Pops Concert. The Pirettes, Saints and Concert Band performed. The Pops Concert will be held in the cafeteria this Friday and Saturday nights at 8. The concert is sponsored by the PTA.

The Senior Ball is becoming the main topic at school for the seniors this week. The theme will be "Midnight In Blue". It will be held at the La Rinconada Golf Club on March 8.

The swim team and baseball team have begun practicing every day after school. The teams are really working hard and expect to be really great this season.

The Chemistry and Biology Club traveled to Foothill College last Saturday to hear lectures on various scientific subjects. It was a worthwhile trip.

Report cards came last Saturday also. The three-day weekend helped students to recuperate.

Obituaries

NORRIS W. OTT

Private funeral services were held recently for Norris W. Ott, 67, of 1030 W. Hamilton Ave. who died at his home following an illness.

Ott, a native of Salina, Kansas, had lived in this area for 45 years. He was a salesman for Thrifty Green Stamps for the last 10 years. He was a veteran of World War I.

Ott is survived by his wife, Hazel; a son, August Ayers Ott of Kansas; two daughters, Mrs. Judith Windham of San Jose and Miss Roberta Ott of Campbell. Private burial was in Santa Clara City cemetery.

Republicans honor Lincoln Friday night

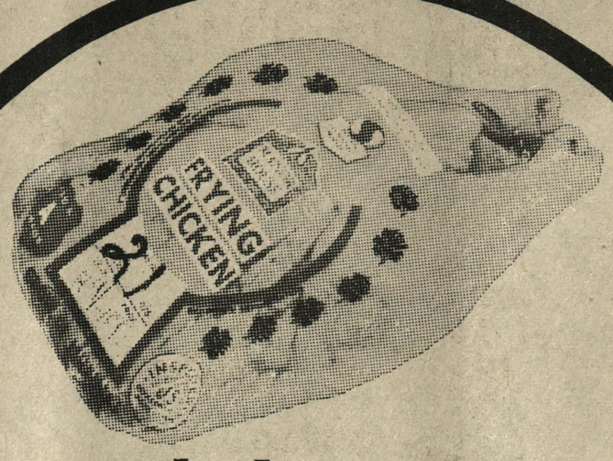
Santa Clara County Republicans will celebrate the birthday of their Party's founder a little late this year. The annual Lincoln Day Dinner will be held on Friday, Feb. 16, a few days after the former President's birthday.

U.S. Congressman Charles S. Gubser of San Jose will be the featured speaker, according to dinner Chairman Larry Fargher, a Santa Clara City Councilman.

The event will be held at McCabe Hall in the San Jose Civic Auditorium, with a cocktail hour at 6:30 p.m. The dinner will follow at 7:30. Tickets are available from Republican Headquarters in San Jose. Call 246-6600.

Cut Up Fryers Manor House, U.S.D.A. Grade A—Lb. 35¢
Chicken Gizzards Manor House—1-lb. Package 49¢
Chicken Livers Manor House—1-lb. Package 79¢
Fryer Backs & Necks Manor House U.S.D.A. Grade A—Lb. 11¢
Veal Patties Manor House Steaks—Lb. 79¢
Beef Hearts Half or Whole—Lb. (Beef Tripe—Lb. 39c) 49¢

Pork Loin Chops
Strictly Center Cut Loin Chops—Lb. 99¢



Whole Fryers
Manor House Brand U.S.D.A. Grade A
POUND 29¢

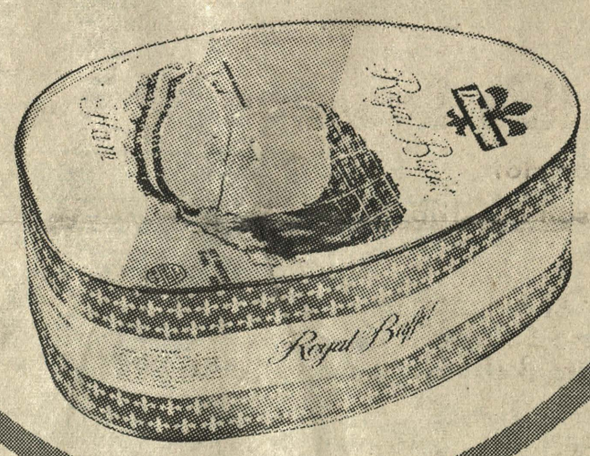
Luncheon Meats Safeway—6-oz. Package (8-oz. Package 39c) 29¢
Chipped Meats Safeway, Beef or Ham—3-oz. Pkg. 3 for $1
Danola Hams Sliced, Cooked—4¼-oz. Package 59¢
Danola Hams Sliced, Sectioned and Formed—4-oz. Pkg. 55¢
Fillet of Sole Captain's Choice—1-lb. Package 69¢
Halibut Steaks Captain's Choice—1-lb. Package 79¢

Sliced Beef Liver
Uniform Slices from Selected Steers—Lb. 59¢

Dubuque Sliced Bacon
"Mississippi" Brand
1-Pound Package 56¢

SAFEWAY GROUND BEEF
Consistently Best For Freshness! Flavor! Quality!—Lb. 49¢

Dubuque Canned Hams
Royal Buffet Brand
8-Pound Oval Tin $6.39



Fruit Cocktail Town House 17-oz. Can 5 for $1
Margarine Coldbrook 1-lb. Ctn. 12¢
Lunch Meat Spam—12-oz. Can 45¢
Hair Spray Aqua Net 13-oz. Can 47¢

Nucoa Margarine 1-lb. Carton 26¢
White Star Tuna Light, Chunks—6½-oz. Can 3 for $1
Hawaiian Punch Red, Regular or Lo Cal—46-oz. Can 3 for $1
Cookie Mix Nestle, Toll House—13½-oz. Package 49¢
Town House Prune Juice 40-oz. Glass 49¢
Vermont Maid Syrup 24-oz. Glass 57¢
Pream 7-oz. Glass 49¢
Long Grain Rice Town House—5-lb. Package 79¢
Cracker Jacks Pass-Around Pack 29¢
Brocade Bar Soap 10-Bar Poly Bag 49¢
Trend Liquid Detergent 32-oz. 56¢
Low Suds Detergent White Magic—49-oz. Pkg. 49¢
Vets Dog Food 15½-oz. Can 10 for 89¢
Tart Pitted Cherries Town House—16-oz. Can 39¢
Scott Bathroom Tissue 1000-Sheet Roll 2 for 29¢
Score Hair Cream 3-oz. Size 79¢
Bufferin Tablets 60-Count Bottle 89¢

Modess Sanitary Napkins 28-Count Package 72¢

Large Grade AA Eggs
Cream O' The Crop—Carton Dozen
Medium Size.....Dozen 34c
Extra-Large.....Dozen 41c
37¢

Edwards Coffee
Rich, Robust, Vacuum Packed
2-lb. Can $1.09
(3-lb. $1.63)

Safeway Coffee Pre-Ground—2-lb. Bag 99¢
Safeway Instant Coffee 10-oz. Jar 99¢
Folgers 1-lb. Can 67¢ 2-lb. Can $1.34 Instant 10-oz. Glass $1.38

Ice Cream Lucerne—Cherry-Vanilla and Other Assorted Flavors Half-Gallon 69¢

Grade AA Butter Lucerne 1st Quality—Lb. 79¢
Cottage Cheese Lucerne—Pint 29¢
Cheese Lucerne, Sliced Process, or Safeway Sliced Natural—All 43c Varieties 39¢

Margarine Chiffon Soft 1-lb. Ctn. 43¢
Syrup Log Cabin, With Warmer and Server—16-oz. 85¢
Mix Pillsbury, Pancake & Waffle, "Extra Light" 2 Lbs. 39¢

Bread Skylark, Split Top, Western Farm, Oatmeal 22½-oz. Loaf Regular 35c 3 for $1

Raisin Rolls 12-Count Package Reg. 39c, Save 5c 34¢
Cookies Busy Baker, Family Assortment 24-oz. Package—Regular 49c Save 5c 44¢

Meat Pies Manor House, Chicken, Turkey, Beef or Tuna—8-oz. Size 5 for $1
Green Beans Bel-air, Cut or French 9-oz. Package 5 for $1
Cherry Pies Bel-air, 8-Inch, 1½-lb. Size—Each 39¢

BEL-AIR PIZZAS
Cheese .....16-oz. 59¢
Sausage .....19-oz. 69¢
Pepperoni .19-oz. 79¢

Peas Birds Eye, With Cream Sauce .....8-oz.
Peas Birds Eye, With Pearl Onions .....10-oz.
Carrots Birds Eye, With Brown Sugar.....10-oz.
Peas Birds Eye, With Potatoes & Cream Sauce.....8-oz.
Your Choice 4 for $1

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rentals • repairs

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Orange Juice
Scotch Treat, "The Real Thing"—6-oz. Can
(Bel-air "Florida"—6-oz. Can 6 for $1)
7 for $1

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 4th day of March, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on a proposed text amendment to Section 9316.3. of Chapter 3, Article IX of the Campbell Municipal Code, entitled Planning and Zoning, establishing a twenty-five ($25.00) dollar processing fee for site and architectural approval applications.

Text of proposed amendment on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, Secretary
Publish: February 14, 1968

LEGAL NOTICE

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the City Council of the City of Campbell has set the hour of 8:00 P.M. on Monday the 26th day of February, 1968, in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Corinthian House, Inc., for zone change from R-D to R-3-S on property known as 250 Budd Avenue. Said property being located on the south side of Budd Avenue approximately opposite California Street (lands of Scholz).

MAP AND PROPERTY DESCRIPTION on file in the office of the City Clerk, 75 North Central Avenue, Campbell, California.

INTERESTED PERSONS may appear and be heard at said hearing.

DOROTHY TREVETHAN, CITY CLERK
CITY OF CAMPBELL, CALIFORNIA
Publish: February 14, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the CENTRAL FIRE DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: MORELAND NO. 32

The territory proposed to be detached is generally located as follows: east side of Saratoga Avenue /btw De Mille Drive and Piper Drive.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
HOWARD W. CAMPEN
Executive Officer
Please refer to File Number: CFD - Moreland No. 32 - 3-5-68
Publish: February 14, 21, 1968

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE
No. 671948-F

NOTICE IS HEREBY GIVEN that on Friday, February 23, 1968 at the hour of 11:00 a.m. at the North Market Street entrance of the Superior Court Building located at 190 North Market Street in the City of San Jose, County of Santa Clara, State of California, Kanady Corporation, a California corporation, as Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the time of sale, the following described real property situate in the City of Campbell, County of Santa Clara, State of California, described as follows:

Lot 56, as shown on the Map entitled, "Tract No. 2351 Sunnybrook Gardens Unit No. 2", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on March 23, 1959 in Book of Maps numbered 104 at pages 10 and 11.

EXCEPTING THEREFROM the underground water or rights thereto, as quitclaimed to San Jose Water Works, a California corporation, by instrument recorded April 13, 1959, in Book of Official Records numbered 4382 at page 81.

SAID SALE will be made to satisfy the obligations secured by, and pursuant to the power of sale conferred in a certain Deed of Trust executed by Joe Lopez and Bonnie Lopez, his wife, as Trustor, to Kanady Corporation, a California corporation, as Trustee, in favor of William H. Hodge and Evelyn M. Hodge, his wife, as Joint Tenants, as Beneficiary, recorded July 25, 1966, in Book of Official Records numbered 7453 at page 45.

THAT notice of breach of said obligations and election to sell said real property was recorded in the office of the County Recorder of said Santa Clara County on October 23, 1967 in Book of Official Records numbered 7901 at page 327.

THAT SAID SALE is made without covenant or warranty regarding title, possession, or encumberances, or as to insurability of title.

The beneficiary or any other person or persons may purchase at said sale.

Date this 24th day of January, 1968.

KANADY CORPORATION
By Tom R. Rhoads
Assistant Secretary
Publish Jan. 31, Feb. 7, 14, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the CENTRAL FIRE DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: CYPRESS NO. 17

The territory proposed to be detached is generally located as follows: south side of Payne west of Eden Ave.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
HOWARD W. CAMPEN
Executive Officer
Please refer to File Number: CFD - Cypress No. 17 - 3-5-68
Publish: February 14, 21, 1968

LEGAL NOTICE

SALE NOTICE

Unclaimed and uncalled for goods in storage with Campbell Moving Co. Inc. consisting of household goods, boxes, cartons, personal effects, furniture etc.:

Edna Diaz and or Christina		
M. Dalley Marshell	Lot 071	$1,275.00
William Conlan	Lot XXX	75.00
Evelyn Kenny	Lot 032	123.30
Robert Briody	Lot 118	222.00
Mrs. Sheffield	Lot A-540	189.20
James O'Brien	Lot 595	290.00
Mrs. Morgan	Lot 105	719.36
Mrs. Hester		
Haskell Williams	Lot A612	318.00
Kathryn Van Trease	Lot 516	55.00
Ralph Welbourne	Lot 537	243.00

The Campbell Moving Company Inc. will sell at public Auction to the highest bidder for cash the goods stored for the parties above mentioned. The sale will take place at Campbell Moving Co. Inc., 126 N. Harrison, Campbell, Cal. on February 17, 1968, at 10:00 A.M. and will continue until all goods are sold or until lien is satisfied.

Campbell Moving Co. Inc.
Winston L. Burks, President
Publish: Jan 31, Feb. 7, Feb. 14, 1968

LEGAL NOTICE

WEST VALLEY JOINT JUNIOR COLLEGE DISTRICT
44 East Latimer Avenue
Campbell, California 95008

NOTICE TO BIDDERS:

NOTICE IS HEREBY GIVEN THAT sealed bids will be received by the Governing Board of the West Valley Joint Junior College District of Santa Clara and Santa Cruz Counties, California, at the office of the Dean of Business Services of said District, 44 East Latimer Avenue, Campbell, until 2:00 p.m. February 21, 1968, at which time and place bids will be opened and publicly read aloud for the furnishing to said District and the printing of the item generally described as follows:

BID #19-6768 PRINTING OF GENERAL CATALOGUE

Said item noted above shall be printed, bound, furnished and delivered to said District in accordance with the specificiations therefore previously approved and shall be purchased for cash with terms of thirty (30) days net by said District. Said terms of purchase shall be in accordance with specifications on file in the Business Services Office of said school district to which reference is hereby made for greater particularity. The bid shall include all costs of said catalogue of any nature whatsoever.

Each bid must conform to the requirements of the plans and specifications and all other documents. The Documents may be examined and copies obtained at the Office of the Dean of Business Services, 44 East Latimer Avenue, Campbell, California.

The District shall reserve the right to hold any and/or all bids for a period not to exceed thirty-five (35) days.

No bid will be considered unless it is made up on a form provided by the West Valley Joint Junior College District and accompanied by a certified check, cashier's check, money order or bidder's bond for ten percent (10%) of the amount of the bid, made payable to the West Valley Joint Junior College District. The above mentioned checks or bid bond shall be given as a guarantee that the bidder shall make delivery if it be awarded to him in conformity with the documents.

The Governing Board of the West Valley Joint Junior College District reserves the right to reject any and all bids and/or waive any irregularities in the bidding.

Wallace W. Hall
Secretary to the Governing Board
Publish: Feb. 7, 14, 1968

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 P.M. on Monday, the 4th day of March, 1968 in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California as the time and place for public hearing on the application of Jack-In-The-Box Development Corporation for zone change from M-1-S to C-2-S on property located on the southeast corner of Camden and Whiteoaks Avenues.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, Secretary
Publish: February 14, 1968

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 / COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST / SAN JOSE CALIFORNIA 95110 299-2323

Ralph H. Mehrkens, Chairman

MONDAY, FEBRUARY 5, 1968

Pledge of Allegiance

BOARD OF SUPERVISORS

1. Roll call - all members present.

2. Approved minutes of meeting of January 29, 1968.

PUBLIC WORKS

3. Held under advisement to February 13, 1968, bids for construction of Phase II Development at Coyote Park (Hellyer).

4. Approved contract change orders:
   a. #641-2 for improvement of San Tomas Expressway, Unit II, Central Expressway to Cabrillo Ave. - $33,837.25 increase.
   b. #663-2 for Main Jail Expansion - $794.48 increase.

5. Authorized execution of agreement amending agreement with City of San Jose re widening and improvement of Park Ave. between Sunol St. and Montgomery St. including costs for acquisition of necessary property.

6. Adopted resolution authorizing settlement with Hoover et al (Spencer) for El Camino Widening, Project 64-1 - Parcel #18.

7. Authorized execution of agreement for acquisition of property for Abel St. - Rose.

8. Accepted improvements as to construction and released improvement bond for property of Shell Oil Co. located on Senter Rd. at Tully Ave.

9. Released improvement bond for Tract #3633, Porter Park, located on Hubbard Way near Porter Lane.

10. Authorized execution of agreements for Land Development Improvements with the following:
    a. Ford Holding Co. for property located on Story Road opposite Kollmar Dr.
       Accepted improvement bonds on above.
       Authorized execution of agreement for Deferred Storm Drainage on above.
    b. St. Phillips Episcopal Church (Improvements Deferred) for property on Hyland Ave. and Kirk Ave.
    c. Richard G. Smith (for Minor Projects) for property located on Nez Perce Trail.

11. Noted and filed report on application for Highway Safety Act funds.

12. Released improvement bond for property of Martin Haro on White Rd. near East Hills Dr.

13. Considered report on costs for construction of pathway along Mora Drive.
    Referred matter to Public Works to pursue sign and speed regulations for area to include places for pedestrians to step off pavement at blind turns.

14. Referred to Public Works, communication from George N. Glendenning re water run-off problems from adjoining property - Stevens Creek Canyon.

COUNTY COUNSEL

15. Noted and filed Legislative Report.

16. Authorized execution of Stipulation re distribution of Estate of Matilda Percy.

17. Denied claim of Otis Jones.

18. Held under advisement to February 13, 1968, communication from Wilson, Jones, Morton & Lynch, attorneys, re Underground Utility District No. 1.

SHERIFF

19. Approved cancellation of Nalline Program.
    Requested County Executive to report on February 19, 1968 re costs and staffing of substitute program.

REGISTRAR OF VOTERS

20a. Resolved to continue policy requiring deposit for services and costs for preparation of candidates' statement of qualifications.
   b. Approved new rates for services.

21. Considered Registrar of Voters' letter re election consolidations and resolved to continue policy of consolidations as much as possible and to consider requests individually as to Registrar of Voter's ability to handle workload.

SEALER OF WEIGHTS AND MEASURES

22. Noted and filed report on Confiscated Devices.

PERSONNEL

23. Adopted Ordinance No. NS-304.51 re Order of Layoff Terminology under Merit System Rules. Supervisor Della Maggiore voted "no."

WELFARE

24. Noted and filed Special Monthly Report on Re-employment Activities.
    Requested County Executive to report on February 13, 1968 on obtaining support contributions from men absent from the State whose families are on welfare.

SCHOOLS

25. Noted and filed report on Regional Educational Center for Automated Processing. Assured Superintendent of Schools that if sufficient number of contractors are obtained for next year, program will continue with $4.25 charge per student.
    Requested County Counsel to explore feasibility of legislation re State funds to cover financial deficiencies.

PARKS AND RECREATION

26. Considered request of Eugene A. Zanger for four white deer from Mt. Madonna Park deer pen.
    Referred to County Counsel for report on February 13, 1968 re gift of public funds.

FISCAL

27. Approved transfers from Appropriation for Contingencies:

Superior Court	$3,000.00
Capital Improvements	14,155.68
Public Works	7,500.00.

28. Noted and filed Audit Report - Juvenile Probation Department.

29. Accepted and filed Audited Financial Statements - County Sanitation District No. 4.

COUNTY EXECUTIVE

30. Considered report from Director of Personnel and denied request of Economic Opportunity Commission for establishment of "New Careers" Program. Supervisor Sanchez and Quinn voted "no."
    Referred to County Executive and Personnel Department for study of question of lesser job specifications.

31. Noted and filed Legislative Bill Report.

32. Considered Classification Study Report and approved reclassification of one position to Intermediate Typist Clerk, Santa Clara Valley Medical Center.

33. Considered Classification Study Report on Automotive Mechanic Series and new Class Specifications.
    Referred matter to County Executive for more information and clarification.

34. Considered Classification Study Report and approved range adjustments for various Nursing Positions, Health Department, effective August 5, 1968.
    Approved revised Class Specifications.

35. Authorized execution of Permit with State Department of Rehabilitation for Food Service Concession, Superior Court Building.

36. Approved transfer of certain School District Election functions from Superintendent of Schools to Registrar of Voters to include transfer of two positions, effective on July 1, 1968.

37. Approved agreement amending agreement between County, City of San Jose and FMC Corporation re Solid Waste Study to extend contract until March 31, 1968.

38. Considered report on request of Gilroy Historical Society for acquisition of sandstone block from foundation of old Miller Estate, Mt. Madonna Park.
    Referred matter to Supervisor Sanchez.

MISCELLANEOUS

39. Noted and filed communications re proposed Judicial District mergers.

40. Reappointed Supervisor Spangler to Bay Area Transportation Study Commission.
    Appointed John C. Beckett, Hewlett-Packard Co., 1501 Page Mill Rd., Palo Alto, as Alternate to Bay Area Transportation Study Commission.

41. Considered communication from City of Milpitas re proposed Milpitas Fire Station site.
    Referred matter to County Counsel for preparation of necessary papers to sell County property at northwest corner of Main St. and Curtis Ave. to City of Milpitas. Supervisors Sanchez and Spangler voted "no."

42. Accepted with regret resignation of James W. Hall as alternate to the Assessment Appeals Board.

ROUTINE MATTERS

43. Adopted resolution authorizing sale of $1,465,000 Cupertino Union School District bonds. Bids received until February 27, 1968 at 10:00 a.m.

44. Authorized execution of Notices of Release of Agreements to Reimburse.

45. Authorized execution of Notice of Release of Agreement to Reimburse.

46. Authorized execution of Re-assignment of Indebtedness Secured by Deed of Trust.

47. Adopted resolutions authorizing County Counsel to recover certain welfare funds.

48. Referred claims and complaints to County Counsel.

49. Confirmed sales and receipts and approved claims and payroll.

50. Approved cancellation and refund of certain taxes and correction of erroneous assessments. Approved cancellation of penalties and costs.

51. Authorized collection of overpayments and referred to County Counsel for appropriate action and cancellation of collections. Approved various welfare claims including fixing of relatives' responsibility.

* * * * * * *

X. Authorized Chairman to present awards by letter to winners of architectural competition re designs to be used in development of Palo Alto Airport.

Adjourned in memory of the Honorable W. W. (Bill) Jacka.

Convened as Board of Directors of FREMONT FIRE DISTRICT.

Roll call - all members present.

52. Considered recommendation from Fremont Fire District for appointment of J. L. Jones as Fire Commissioner to fill vacancy.
    Referred matter to County Counsel and Finance Director to investigate and report on March 4, 1968 or soon thereafter on possibility of dissolving District and letting territory go into City of Mountain View.

Adjourned Board of Directors of Fremont Fire District.

BL
S-2/5/67

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

LEGAL NOTICE

SUMMARY OF PROCEEDINGS
BOARD OF SUPERVISORS
COUNTY OF SANTA CLARA
ROOM 524 COUNTY ADMINISTRATION BUILDING
70 WEST HEDDING ST SAN JOSE CALIFORNIA 95110 299-2323

Ralph H. Mehrkens, Chairman

TUESDAY, FEBRUARY 6, 1968

Pledge of Allegiance

FLOOD CONTROL DISTRICT BOARD

1. Roll call - all members present.

2. Approved minutes of meeting of January 30, 1968.

3. Adopted resolution authorizing execution of Indenture Agreement with Southern Pacific Co. for improvement of San Tomas Aquino Creek, Project 20019, Zone NC.

4. Adopted resolution accepting Grant Deed from Valley Title Company, Smith Creek, Project 20023, Zone NC.

5. Approved transfer within budget - $13,972.

Adjourned Flood Control District Board.

BOARD OF SUPERVISORS

1. Roll call - all members present.

2. Approved minutes of meeting of January 30, 1968.

HEARINGS

3. Closed hearing and granted Class "C" Dance Permit for the Pavilion Exposition Hall-Fiesta Hall, Santa Clara County Fairgrounds.

4. Closed hearing and granted Class "A" Dance Permit to Albert Verbist - Chez Marcelle Blackberry Farm Restaurant & Banquet Rooms, 22100 Stevens Creek Blvd., Monta Vista.

5. Closed hearing and declared intention to grant appeal of Emerson Murfee from decision of Planning Commission denying Use Permit to Villa Chartier, Inc. (Murfee) for private airport located off Uvas Road. Supervisors Della Maggiore and Sanchez voted no.
   Referred matter to County Counsel for preparation of findings and Permit.

6. Closed hearing and adopted Ordinance No. NS-1200.68.4 rezoning property of San Jose Hog Company (Disperati) to A-1 zoning district.

7. Closed hearing on appeal of John P. Flolo from the unfavorable Planning Commission report for change of zone from R1-40a to A1-40 for property located on Ely/s of Almaden Rd., southerly of Coleman Road.
   Adopted Ordinance No. NS-1200.68.5 rezoning property to A1-40 zoning district.

8. Adopted resolution authorizing execution of application for 701 Planning Grant for Feasibility Study of Property Subsystem of LOGIC.

9. Mr. Joseph Donovan of the Santa Clara County Medical Society discussed the Community Health Planning Act of 1966(PL 89-749).
   Requested County Executive to arrange meeting of interested groups re above.

X. Authorized County Counsel to take legal action against Hudson Oil Co. re operation of gas station in vicinity of Madrone btw Kirby and Madrone Avenues on East side of Monterey Road.

X. The County Executive reported on statements made by the State Director of Parks re acquisition of property for Coyote River Parkway.

Adjourned Board of Supervisors.

S-2/6/68
DC

ATTEST: JEAN PULLAN, Clerk
Board of Supervisors

Map Advertising Directory

CHECK MAP **CAMPBELL and VICINITY** ON FOLLOWING PAGE

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Sewing Machines
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New & Used
Repairs and Parts for all Makes
409 E. Campbell

Bascom Appliance, Inc.
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We Service All Brands of Major Appliances
Washers - Dryers
Refrigerators - Freezers
Dishwashers - Disposers

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NEW! COMPLETELY REMODELED STORE
Breeders of Tropical Fish
Open Daily 10 am to 7 pm
Sundays 12 to 6 pm
Closed Mon. & Holidays
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AUTOMOTIVE

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Minute Man Service
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Arnolds Shell Service
570 Hamilton Avenue
Wheel Alignment
Service of all kinds
Pick-Up and Delivery
24 Hour Service
Phone 378-7252
Floyd Arnold, Owner

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Open 7 days a week
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Everything For Your Motoring Needs
Free Pick-Up & Delivery
Double Blue Chip Stamps with Oil Change, Lubrication and Filter Change
Hamilton & Bascom
377-4402

Paul Del Grande, Owner
BEV ARNTZEN
AUTOMOTIVE PARTS
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Complete Machine Shop Service
Wholesale - Retail
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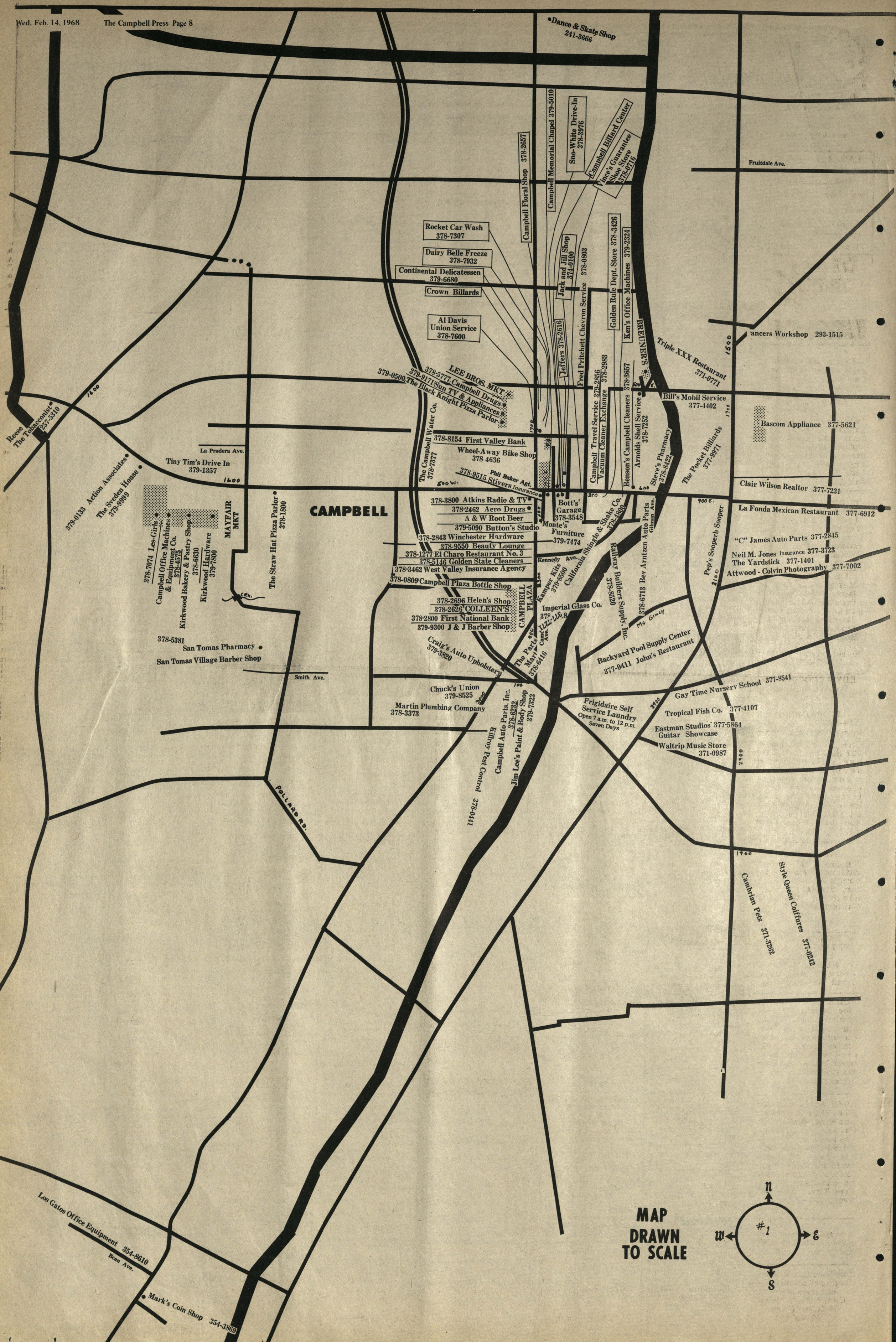
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Prof. Ofc. in new Build. 700 sq. ft. air cond. Off-st. parking. 378-0661. tf

WORK WANTED

DRESSMAKING and alterations
Mrs. Freda C. Samsom
136 Catalpa Ln.
Campbell
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CHET CLEVER
Experienced housecleaning, 20 years in Campbell area. 378-5338. Commercial - Residential - Insured.
dh

ROTOTILLING, lawn leveling, tree trimming or removal. Free estimate. 378-0101.
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TYPING in my home. Any kind. Very REASONABLE. Free pick-up and delivery. CALL 378-1130 tf

"Jim" will do it. I'll remove your trash. Gardening. Rototilling, odd jobs. 378-6227 tf

ALTERATIONS
MENDING men's, women's, children's clothing. Years of expr. Specializing in trousers, tapering, cuffing, pockets, zippers. 378-2713. tf

Japanese lady wants steady housework for ladies who work during day. No pets. 3 days a week- Mon. Tues. and Wed. Call 264-6923 after 3 p.m.
3/6

BUSINESS SERVICE

CALL FOR EXPERT SERVICE
WALLACE WATER SOFTENERS
-Sales-Service-Rentals-
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Campbell Calif. 95008
Phone 378-7268 tf

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155 E. Campbell Ave.
379-4420
Open Mon. thru Fri.
dh

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Expert wall to wall installations. Fringing-Binding - Serging Repairs.
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2/21

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PAINTING & PAPERHANGING by expert man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
C. O. McCarty
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FR8-2878 tf

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed, 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

FOR RENT: STORK CENTERPIECES for baby showers
(Corsage included free)
CAMPBELL FLORAL SHOP
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378-2657 tf

Local painter, 25 yrs. experience. Interior, Exterior, Residential and Rentals. Neat, fast, quick service. Reasonable rates, free estimates. 378-4011
3/7

FOUR MAN HOURS $19
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4/3

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REPOS REPOS REPOS

3 bdrm. sharp, $114 mo

3 bdrm. 2 bath, $125 mo

4 bdrm. no. dn. vets

We have them in Campbell, Milpitas, east and west side. VA, FHA and Savings and Loan.
ALLEN ASSOCIATES
298-1116

DUPLEX FOR SALE
Cambrian Park area. 2 bdrm. 1 bath per side. $26,500. Assume 5 1/4% FHA loan.

356-3609 or 378-9136
dh

Apartment assn. to have seminar

Tri-County Apartment Association will present an all day education seminar for owners, managers, operators, realtors and investors on Saturday, Feb. 17, at the Hyatt House, San Jose. The theme for the seminar is Economic Opportunities and Management Procedures Program. The all day session, which begins at 8:30 a.m. is sponsored in cooperation with the San Jose Board of Realtors.

Reservations are required. Registration includes luncheon and an information kit.

REAL ESTATE FOR SALE

FOURPLEX FORECLOSURE
Great westside location and only $7,000 dn. to 6 3/4 loan. Make this two 3 bdrm and two bdrm fourplex your best investment buy. Only 6.8 times gross.
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298-1116 2/21

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2/21

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298-1116 2/21

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Antennna Service & Installations
2053 Winchester
378-3800

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PROMPT, SAFE SERVICE
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1617 Almaden Rd. CY 4-7944

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Authorized Zenith Dealer
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THE ALAMEDA UPHOLSTERY SHOP
861 W. San Carlos

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378-9136
CAMPBELL PRESS

Wine and music too stolen during week

During the last week thieves have helped themselves to a outboard motor, stole stereo equipment including 110 records and completed their inventory by picking up a supply of rare wines.

Whether or not the same burglars were responsible for all three crimes or not is not known, but if they were, a bang-up party might result.

Campbell police were checking out the theft of an outboard motor engine and a stereo radio removed from a Polly Crafts 23 ft. boat stored at Shoney's Boatland, 877 E. Hamilton Ave. The engine and radio were valued at $567.

Roger Derin, 560 Millich was the proud owner of the rare wine collection which was removed during the week from under the master bathroom sink. Included in the collection were bottles of 1960 Penet Noir, 1965 Blanc De Noir, 1965 Chardonary Champagne, 1963 Carbernet Sauvignon and 1952 Carbernet Sauvignon. Entry was apparently made through sliding glass doors.

Sliding glass doors also figured in the burglary of the William Charles Beedle home, 1713 W. Campbell Ave. Removed from the premises were stereo equipment valued at $1,137 including a turn table, 2 speakers and a collection of 110 records.

Campbell police last week were also called to the Campbell high school after a youthful male voice informed the police office that a bomb had been planted in the boys gym. A search of the premises revealed no bomb and police were checking out several leads to apprehend the potential mobster.

NEW MARINE--Marine Private Bobbie L. Mays of 691 Crockett Ave., was graduated from eight weeks of recruit training at the Marine Corps Recruit Depot at San Diego.

He will undergo from two to four weeks of individual combat training and then, after leave at home, will report to his first Marine Corps Assignment.

"A STRANGER" GETS AWARD--Thomas P. Ludcke, P.G.&E. director of community development is shown receiving the American Gas Association's highest public service award from President Buell G. Duncan, AGA. The locally developed "Congress for Community Progress" for which PG&E made the films "A Stranger Looks at Campbell," and "A Stranger Returns to Campbell" helped win the awards for the utility.

LEGAL NOTICE

RESOLUTION NO. 2435

BEING A RESOLUTION CALLING GENERAL MUNICIPAL ELECTION; CONSOLIDATING AND DESIGNATING VOTING PRECINCTS, LOCATION OF POLLING PLACES, HOURS THE POLLS WILL BE OPEN AND APPOINTING ELECTION OFFICERS AND PROVIDING FOR THEIR COMPENSATION, AND AUTHORIZING CLERK TO GIVE THE NECESSARY NOTICES.

WHEREAS, Tuesday, the 9th day of April, 1968, is the time fixed by statute for the holding of a General Municipal Election; and

WHEREAS, Three (3) Councilmen are to be elected at said election; and

WHEREAS, the City Council is required by statute to make its order designating voting precincts, the polling places therein, the hours during which the polls will be open and to appoint election officers.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that pursuant to law said General Municipal Election be held on Tuesday, the 9th day of April, 1968.

BE IT FURTHER RESOLVED AND ORDERED that election polls for the voting at the said election shall be open at 7:00 o'clock A.M. of said day and close at 7:00 o'clock P.M. of said day.

BE IT FURTHER RESOLVED AND ORDERED that existing County Voting Precincts in the said City of Campbell be consolidated and become voting precincts for said City Election as follows:

CONSOLIDATED PRECINCT #1
(3801, 3807)

PP	Dover School	1300 Sheffield Ave.	Campbell
INSP.	Angie R. Trone	441 Richlee Drive	Campbell
JUDGE	Ruth S. McIntosh	324 April Way	Campbell
CLERK	Rae M. Darpino	1161 McBain Avenue	Campbell
CLERK	Florence Griffith	451 Richlee Drive	Campbell

CONSOLIDATED PRECINCT #2
(3826, 3836)

PP	Hamilton Mobile Park	920 E. Hamilton Ave.	Campbell
INSP.	Adamarie E. Lundstrom	7 Circle Drive	Campbell
JUDGE	Josephine B. Bergler	5 Circle Drive	Campbell
CLERK	Dorothy M. Keesling	1 Circle Drive	Campbell
CLERK	Louise H. Reimer	910 Whitehall Ave.	San Jose

CONSOLIDATED PRECINCT #3
(3825, 3829)

PP	Hamilton School	480 E. Hamilton Avenue	Campbell
INSP.	Juanita A. Young	430 N. Central Ave.	Campbell
JUDGE	Edith L. Morley	649 El Patio Drive	Campbell
CLERK	Genevieve G. Minaker	331 Payne Ave.	San Jose
CLERK	Grace L. Gardner	P. O. Box 74	Campbell

CONSOLIDATED PRECINCT #4
(3805)

PP	Graham Residence	46 N. 2nd Street	Campbell
INSP.	Anna S. Rhine	P.O. Box 111 (235 N. 2nd)	Campbell
JUDGE	Carol Hartigan	293 Esther Ave.	Campbell
CLERK	Opal E. Graham	46 N. 2nd St.	Campbell
CLERK	Velma F. Luhdorff	199 E. Hamilton Ave.	Campbell

CONSOLIDATED PRECINCT #5
(3809, 3816, 3843, 3844)

PP	Campbell Baptist Church	151 Sunnyside Ave.	Campbell
INSP.	Eugenia Smith	33 Sunnyside Ave.	Campbell
JUDGE	Jonnie McFall	40 Railway Ave.	Campbell
CLERK	Opal J. Noonkester	101 S. 4th St.	Campbell
CLERK	Edna R. Decker	198 Alice Ave.	Campbell

CONSOLIDATED PRECINCT #6
(3817, 3830)

PP	Major Residence	171 Bland Ave.	Campbell
INSP.	Zu Veda Major	171 Bland Ave.	Campbell
JUDGE	Lois J. Harris	32 N. Hardy Ave.	Campbell
CLERK	Lulu M. Bowker	261 Dunster Dr. Apt. #4	Campbell
CLERK	Ethel L. Tranberg	396 N. Carlyn Ave.	Campbell

CONSOLIDATED PRECINCT #7
(3810, 3812)

PP	Campbell Elem. School	295 Cherry Lane	Campbell
INSP.	Lila M. Branson	149 Cherry Lane	Campbell
JUDGE	Doloras A. Corral	137 Cherry Lane	Campbell
CLERK	Evelyn E. Templeton	64 S. Milton Ave.	Campbell
CLERK	Charlotte Rice	164 W. Rincon Ave.	Campbell

CONSOLIDATED PRECINCT #8
(3819, 3838)

PP	Davis Residence	309 Christopher Ave.	Campbell
INSP.	Patricia J. Davis	309 Christopher Ave.	Campbell
JUDGE	Virginia S. VanLaarhoven	285 Christopher Ave.	Campbell
CLERK	Lela A. Fulton	702 Sobrato Drive	Campbell
CLERK	Margaret M. Korbein	255 Virginia Avenue	Campbell

CONSOLIDATED PRECINCT #9
(3822, 3824)

PP	Hurt Residence	197 Victor Avenue	Campbell
INSP.	Ethel M. Warren	216 Radford Drive	Campbell
JUDGE	Dolores S. Hurt	197 Victor Avenue	Campbell
CLERK	Patricia D. Baker	275 Radford Dr.	Campbell
CLERK	Hazel P. Jarvis	1142 Springfield Dr.	Campbell

CONSOLIDATED PRECINCT #10
(3842)

PP	Coventry School	1125 W. Campbell Ave.	Campbell
INSP.	Frances M. Woods	1620 Villarita Dr.	Campbell
JUDGE	Edna M. Baumgardner	1883 Villarita Dr.	Campbell
CLERK	Sharon Gail Brundage	332 Calado Avenue	Campbell
CLERK	Elizabeth J. Smith	105 Colleen Way	Campbell

CONSOLIDATED PRECINCT #11
(3823)

PP	Harry Residence	241 Calado Ave.	Campbell
INSP.	Violet E. Harry	241 Calado Ave.	Campbell
JUDGE	Patricia S. Hall	1707 Villarita Dr.	Campbell
CLERK	Theresa R. Silva	225 Calado Ave.	Campbell
CLERK	Mary O. Wood	1737 W. Campbell Ave.	Campbell

CONSOLIDATED PRECINCT #12
(3815)

PP	Capri School	850 Steinway Ave.	Campbell
INSP.	Joyce A. Becraft	927 Sheila Ct.	Campbell
JUDGE	Dorothy M. Harris	780 Marilyn Dr.	Campbell
CLERK	Jannis R. Garred	929 Marilyn Dr.	Campbell
CLERK	Lorraine R. Eanes	965 Hazelwood Ave.	Campbell

CONSOLIDATED PRECINCT #13
(3817, 3837)

PP	Rogers Residence	871 Virginia Ave.	Campbell
INSP.	Marie S. Rogers	871 Virginia Ave.	Campbell
JUDGE	Arlene L. Podgorsek	860 Virginia Ave.	Campbell
CLERK	M. Louise Wolfenden	870 Virginia Ave.	Campbell
CLERK	Beulah M. Shelledy	935 Torero Plaza	Campbell

CONSOLIDATED PRECINCT #14
(3832, 3835, 3839)

PP	Murdock Residence	1471 Inskip Dr.	Campbell
INSP.	Cleo P. Murdock	1471 Inskip Dr.	Campbell
JUDGE	Georgyne M. Purcell	1455 Inskip Dr.	Campbell
CLERK	Anne E. Moore	712 Ginden Drive	Campbell
CLERK	Margaret J. Dobson	750 Harriet Ave.	Campbell

CONSOLIDATED PRECINCT #15
(3841)

PP	Wesley Residence	1761 W. Campbell Ave.	Campbell
INSP.	Evalyn I. Wesley	1761 W. Campbell Ave.	Campbell
JUDGE	Maxine Pipkins	761 Margaret Lane	Campbell
CLERK	Ethel M. Boyd	1600 Ensenada Dr.	Campbell
CLERK	Barbara L. Layman	1704 Palo Santo Drive	Campbell

BE IT FURTHER RESOLVED AND ORDERED that the City Council appoint one inspector, one judge and two clerks for each of said precincts to serve as election officers thereof.

BE IT FURTHER RESOLVED AND ORDERED that the said election officers shall each receive the sum of Fifteen Dollars ($15.00) as and for their compensation as Judge and Clerks and that the Inspectors shall receive the sum of Eighteen Dollars ($18.00) for their compensation and that the sum of Fifteen Dollars ($15.00) shall be allowed as polling place rental where such rental is required.

BE IT FURTHER RESOLVED AND ORDERED that the City Clerk shall give such notices as are required by law for the holding of said election.

PASSED AND ADOPTED this 12th day of February, 1968, by the following vote:

APPROVED:

Edward J. Rogers, Mayor

ATTEST:

Dorothy Trevethan, City Clerk
Publish: February 14, 1968

DOG TALK--A Great Pyrenees by the name of Gunnar (Segundo de Barranco) tries to give us his version of the dog show to be held this Sunday at the County Fairgrounds.

Gunnar, owned by the Dean Williamson's of 4435 Latimer is "on" about 2:30 at the day-long event. It'll be the first time the 135 lbs. has been "shown".

THE SPORTS FAN

Those three young ladies who copped silver medals in the Olympic speed skating lend a happy note to an otherwise losing U.S. team. Much grumbling, as usual from U.S. supporters, about us using amateurs when all the other competing teams are pros...The answer to that: when we lose, we always have an alibi...

Local basketball scores: Branham 59-Campbell 58; Blackford 67-Westmont 54; Camden 71-Los Gatos 51. Del Mar is leading the league with a 9-1 record and will play Campbell (5-5) today. Also on the board today: Saratoga (5-5) at - Westmont (2-9); L.G. (2-9) at Blackford (8-3); Branham (8-3) at Camden (7-4).

More basketball: West Valley Vikings hope they've cinched the Coast Conference title by defeating Laney (64-60). Only three games to go: Menlo (there) Wednesday; Solano (there) Feb. 21; and Monterey, Feb. 24....

Two weeks ago it was the Cow Palace; this week it's at County Fairgrounds. A big, big dog show that is, this Sunday, Feb. 18 Whippet races will highlight the morning (11 a.m.). Expected to be showing: 2,000 dogs! Beginning with Dalmatians and Weimaraners at 8 a.m. and continuing until approximately until 8 a.m. when Best in Show is chosen...For Beagle owners, we've an announcement of a field trial, March 2 & 3 near Hollister. Contact Doreen Drew, 120 Ware Rd., Woodside for info....

If you have any doubts about a primary cause of smog, sit in on an indoor auto race as we did Sat. night. This was the final night for the mighty midgets, and included a flip by Burt Foland, who was also the evening's big winner. The eighth mile track is a puzzlement to some participants, who repeatedly spun out trying to navigate the turns. A 100 lap event Sunday at San Jose Speedway. At least the ventilation should be better..

Spring racing events include announcement of the hard top season to begin March 10, in San Jose sports cars in Las Vegas; a roadster show in Oakland commencing this weekend; a closed circuit telecast of the Daytona 500 Feb. 25, and a "championship" at Fremont Drag Strip....

The second in a series of team races by El Toro class of S. J. Sailing Club will be held next Sunday, 1 p.m. at Vasona Lake.

Americans eat an average of 1500 pounds of food a year per person.

Service Notes

GRADUATES

Airman Patrick A. Palmer, son of Mr. and Mrs. John S. Palmer of 1019 Audrey Ave., Campbell, has been graduated with honors from a U.S. Air Force technical school at Sheppard AFB, Tex.

He was trained as an aircraft mechanic and has been assigned to a unit of the Air Training Command at Mather AFB, Calif.

The airman, a 1966 graduate of Westmont High School has studied at West Valley College.

LOCAL SEAMEN

Seaman Apprentices Lawrence W. Richardson, son of Mr. and Mrs. A.C.Richardson of 675 Harriet Ave., Gregory J. Perez, USN, son of Mr. and Mrs. Gregory R. Perez of 1185 Hazelwood Ave., and Larry K. Taylor, USN, son of Mr. and Mrs. Robert N. Taylor of 165 N. Huntway, all of Campbell, have been graduated from nine weeks of Navy basic training at the Naval Training Center in San Diego.

COMPLETES COURSE

Private First Class Norman L. Carr, 20, son of Mr. and Mrs. Lajoie L. Carr, 705 Badlawn Way, Campbell, recently completed an automatic data processing machine repair course at the Army Signal School, Ft. Monmouth N J

COORDINATOR--Robert Tefft of 951 Springfield Dr., Campbell, chief pharmacist at Good Samaritan Hospital, will coordinate a program designed to orient community pharmacists to institutional practice.

Local pharmacists interested in the course should contact him at the Good Samaritan Hospital Pharmacy, 371-0500, ext. 217. Date and time of the course will be announced.

Veterinarians slate seminar

Dr. Robert W. Kirk, Professor of small animal medicine at Cornell, will be the featured speaker at five seminars on "Small Animal Medicine" co-sponsored by the Peninsula Veterinary Medical Association and the Santa Clara Valley Veterinary Medical Association, at the Cabana Motor Hotel, Palo Alto.

The first seminar in scheduled for Sunday, Feb. 18, at 3 p.m.

LIQUOR

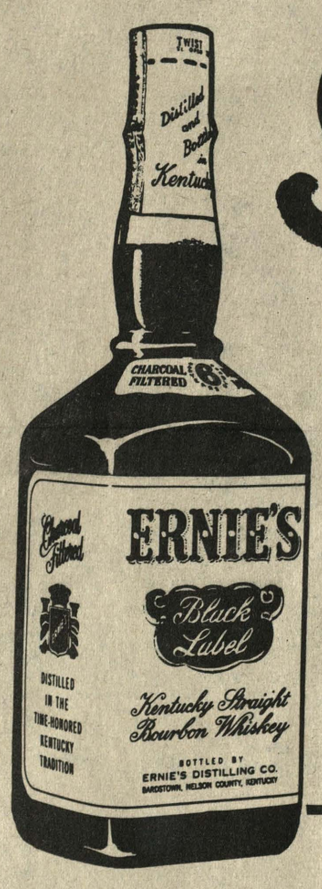
Sale!

ERNIE'S BLACK LABEL

Kentucky Straight Bourbon Whiskey
Charcoal Filtered
86 Proof - 6 Years Old

SAVE $1 A QUART

3.99 FULL QUART



HALLMARK
Scotch Whisky
Light Imported
Reg: $4.39 - Fifth
$3.69

ERNIES
London Dry Gin or
Extra Dry Vodka
Fifth
$2.69

HEILMAN'S
Old Style Beer
Wisconson Brewed
Case of 24 - 12 oz: Cans
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ALL ITEMS 25% OFF

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RIVERSIDE SHOPPING CENTER

Ph: 378-7771 Campbell (Prices effective this store only)

QUALIFYING TEST

Campbell High School students who expect to complete their secondary school requirements and to enter college in 1969 can register now to participate in the 1968-69 National Merit Scholarship Qualifying Test (NMSQT). The test will be given in the school at 8 a.m., Tuesday, Feb. 27, 1968.

Participating students pay a $1 fee.

LEGAL NOTICE

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN THAT A GENERAL MUNICIPAL ELECTION WILL BE HELD IN THE CITY OF CAMPBELL, CALIFORNIA, ON TUESDAY THE 9th DAY OF APRIL, 1968, FOR THE FOLLOWING OFFICES:

3 COUNCILMEN

THE POLLS WILL BE OPEN BETWEEN THE HOURS OF 7 A.M. and 7 P.M.

DOROTHY TREVETHAN, CITY CLERK
City of Campbell, California
Dated Feb. 13, 1968
Publish: 2- 14 - 68

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the COUNTY SANITATION DISTRICT NO. 4. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: WINCHESTER NO. 1

The territory proposed to be detached is generally located as follows: south side of Moorpark Avenue /btw Cypress Avenue and Boynton Avenue.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
HOWARD W. CAMPEN
Executive Officer
Please refer to File Number: SD4 - WINCHESTER NO. 1 - 3-5-68
Publish: February 14,21, 1968

LEGAL NOTICE

NOTICE OF HEARING

Notice is hereby given that the Planning Commission of the City of Campbell has set the hour of 8:00 p.m. on Monday, the 4th day of March, 1968 in the Council Chambers of the City Hall, 75 North Central Avenue, Campbell, California, as the time and place for public hearing on the application of Robert Meyer for Zone Change from R-1 to R-D on property known as 1151 South Virginia Avenue. Said property located on the West side of Virginia Avenue between Hacienda and the proposed extension of Bucknam Avenue.

Map and property description on file in the office of the Planning Department, 75 North Central Avenue, Campbell, California.

Interested persons may appear and be heard at said hearing.

PLANNING COMMISSION
CITY OF CAMPBELL
R. V. HOGAN, Secretary
Publish: February 14, 1968

LEGAL NOTICE

NOTICE TO BIDDERS

The Board of Trustees of the Campbell Union School District will receive sealed bids up to and including 4:00 p.m. on February 28, 1968 at the Administration Building, 155 North Third Street, Campbell, California for:

Art, Classroom and General Office Supplies

Specifications may be obtained at the Administration Building. Bids will be opened at or about 4:00 p.m., February 28 at the Administration Building, 155 North Third Street, Campbell, California.

The Board of Trustees reserves the right to reject any and all bids and to waive any informality in any bid received.

Board of Trustees
CAMPBELL UNION SCHOOL DISTRICT
By: Theodore Sedgwick
Clerk of the Board
Publish: February 14,21, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the BURBANK SANITARY DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: BURBANK NO. 18.

The territory proposed to be detached is generally located as follows: west side of Boston Avenue north of San Carlos Street.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen
Executive Officer
Please refer to File Number: BUR SD-BURBANK NO. 18 - 3-5-68
Publish: Feb. 14, 21, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the CENTRAL FIRE DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: LATIMER NO. 9

The territory proposed to be detached is generally located as follows: south side of Carola Avenue /btw San Tomas Aquino Road and Clarita Avenue

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
HOWARD W. CAMPEN
Executive Officer
Please refer to File Number: CFD - Latimer No. 9 - 3-5-68
Publish: February 14,21, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the CENTRAL FIRE DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: MORELAND NO. 33.

The territory proposed to be detached is generally located as follows: south side of DeMille Drive easterly of Saratoga Ave.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen
Executive Officer
Please refer to File Number: CFD - Moreland No. 33 - 3-5-68
Publish Feb. 14,21, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposed annexation of territory to the City of Campbell. A copy of the Notice of Intention to Annex territory, together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The annexation proposal has been designated as: LEIGH 1968-1.

The territory proposed to be annexed is generally located as follows: east side of Bascom Avenue between Shadydale Court and Dry Creek Road. 0.8095 acres.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
Howard W. Campen
Executive Officer
Please refer to File Number: C - LEIGH 1968 - 1 -3-5-68
Publish: Feb. 14, 1968

LEGAL NOTICE

NOTICE OF PUBLIC HEARING

Before the Santa Clara County
Local Agency Formation Commission

NOTICE IS HEREBY GIVEN that on March 5, 1968, at 2:00 P.M., or as soon thereafter as the matter can be heard, in the Chambers of the Board of Supervisors, County Administration Building, 70 West Hedding Street, San Jose, California, the Santa Clara County Local Agency Formation Commission will hold a public hearing to consider a proposal to detach territory from the CENTRAL FIRE DISTRICT. A copy of the application together with a property description and map, is on file in the office of the Commission, Room 524, County Administration Building, 70 West Hedding Street, San Jose, California.

The detachment proposal has been designated as: MAYWOOD NO. 4

The territory proposed to be detached is generally located as follows: west side of Bascom /btw Whitethorne Drive and Downing Avenue.

ALL INTERESTED PERSONS may appear and be heard at said time and place. Written communications should be filed prior to the date of hearing.

LOCAL AGENCY FORMATION COMMISSION
HOWARD W. CAMPEN
Executive Officer
Please refer to File Number: CFD - Maywood No. 4 - 3-5-68
Publish: Feburary 14,21, 1968